

Attitudes to other communities

**Comparisons between participants of the
PEACE III Programme and the populations
in Northern Ireland and the Border Region
of Ireland, 2014/15**

Northern Ireland Statistics and Research Agency
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Executive Summary

1. Executive Summary

This executive summary presents the key trends observed in the survey data for 2010/11 and 2014/15. These are broken down into the 5 areas identified within the key findings. Attitudes of participants of the Peace III Programme are compared with the population of Northern Ireland and the Border Region of Ireland as sampled in 2014/15. Responses from participants in the 2014/15 survey are compared with those of participants in the 2010/11 survey. However due to differences in the sampling methodologies across the 2 surveys, comparisons at population level cannot be made. More detailed analysis can be found in the 'key findings' section of this report.

It should also be noted that this survey period somewhat coincides with continued cultural identity issues within Northern Ireland, for example, the ongoing flag protests and the emergence of a number of potential issues which reduced public confidence in the democratic institutions and process.

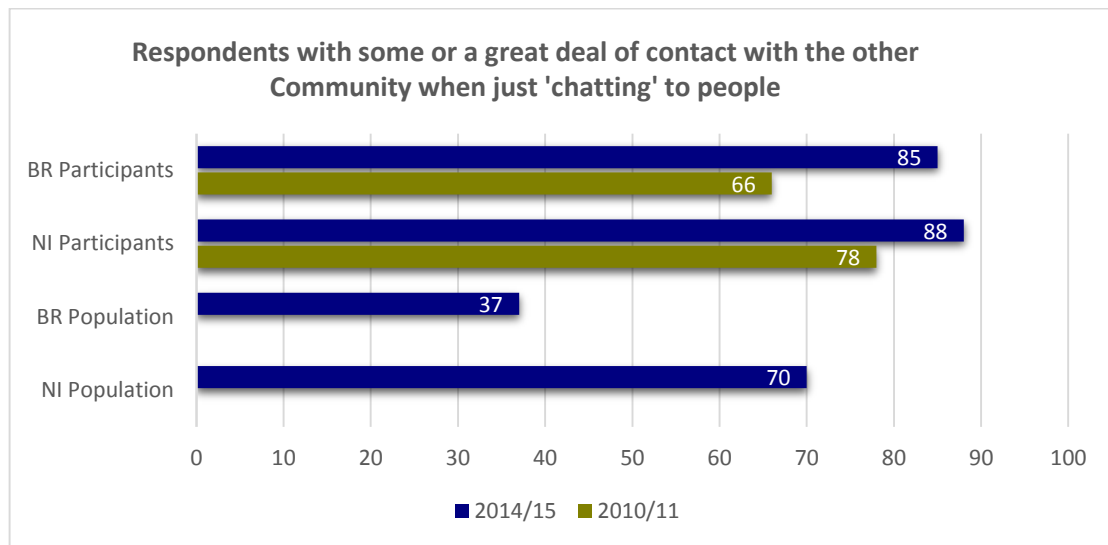
Contact

Respondents were asked a number of questions regarding the level of contact they had with the other Community. This section also focuses on willingness to participate in cross-community and cross-border activities and the opportunity to do so.

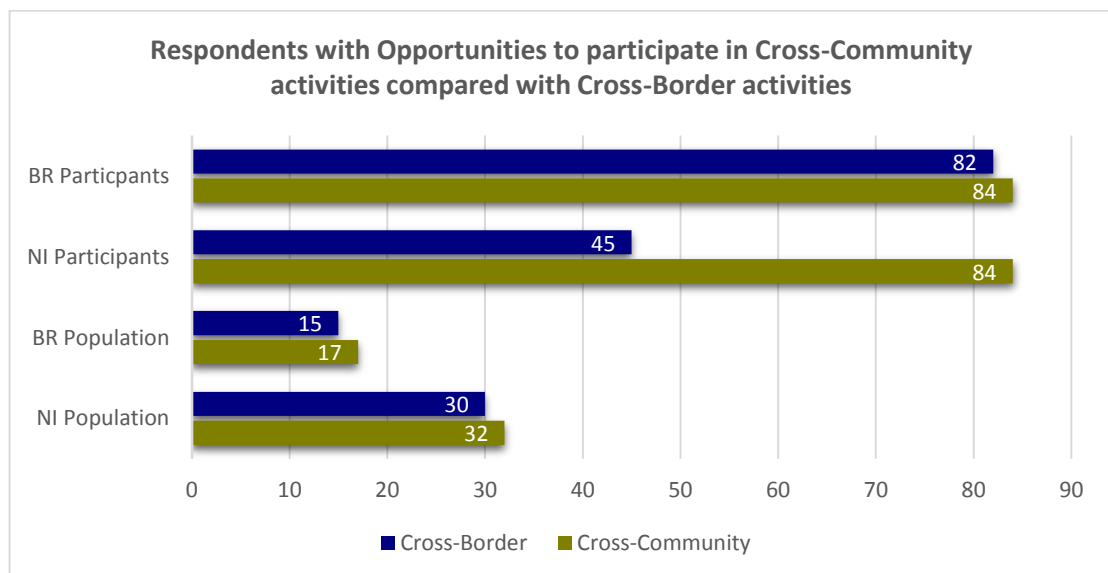
The 2014/15 survey findings illustrate high levels of contact between the two communities when just chatting to people. Overall 87 per cent of participants and 62 per cent of the general population had some or a great deal of contact when just chatting to people. This was higher for both groups in Northern Ireland, nearly double in respect of the population groups.

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Both participant groups saw increased contact from 2010/11 in respect of just 'chatting' to people.



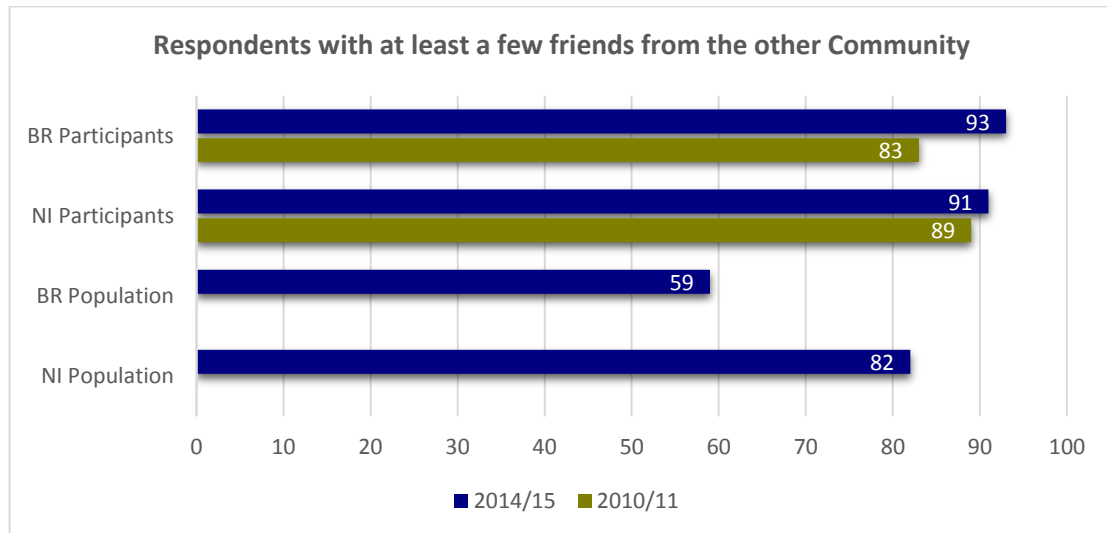
Almost all participants were willing to participate in cross-community and cross-border activities and the majority of participants had the opportunity to do so, with the exception of cross-border opportunities for NI participants. NI participants are significantly less likely to get the opportunity to participate in cross-border activities than cross-community activities.



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In comparison, lower proportions of the population within the eligible region were willing to participate, especially cross-border, and fewer had such opportunities. The Northern Ireland population were more positive on all questions, particularly in respect of opportunities.

Participants with friends from the other community rose for both participant groups from 2010/11 levels, significantly in the Border Region.

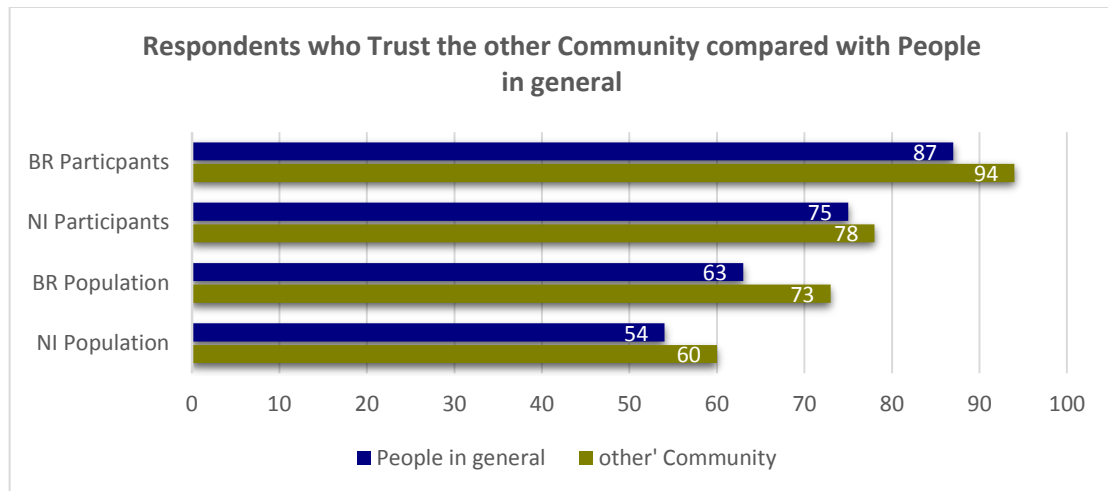


Trust

Respondents were asked for their opinion on trust in general and trust of the other Community. The majority of respondents were positive in their replies to the questions on trust of both people in general and the other community more specifically.

Significantly more of the eligible region population were positive in their response to trusting the other community compared to trusting people in general. Participants were also more positive but not significantly so.

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In both Northern Ireland and the Border Region, higher proportions of participants responded positively to the questions on trust compared with the general population. This could be expected given their experiences and pre-disposition to involving themselves in cross-community and cross-border projects.

The Border Region groups responded significantly more positively than their NI counterparts for all questions on general trust. This may be attributable to the higher prevalence of divisive political and cultural identity issues in NI.

Relations

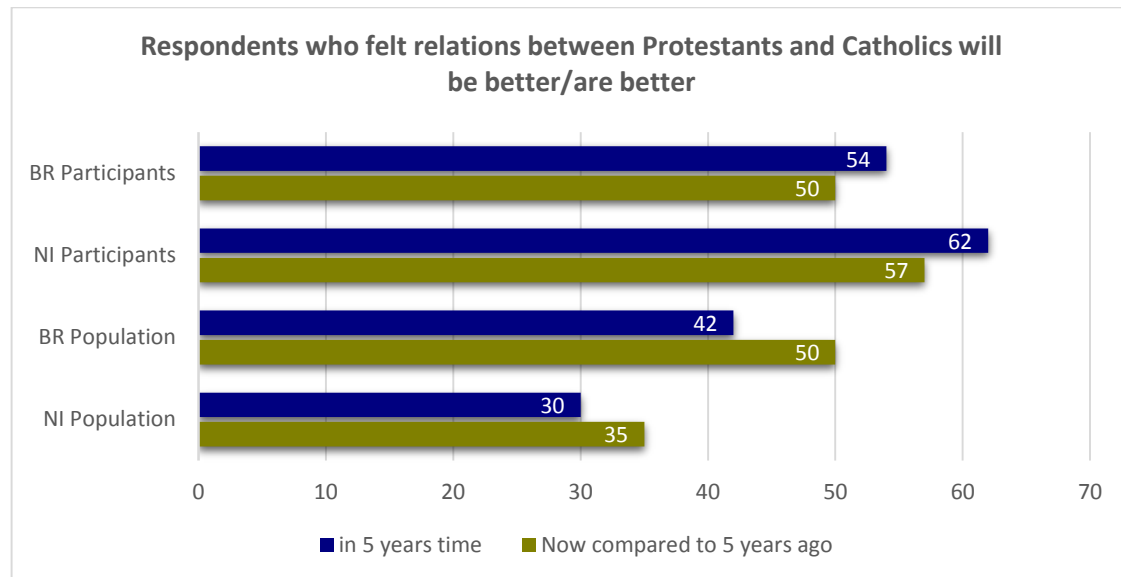
Respondents were asked about relations between Protestants and Catholics and how these compare to 5 years ago and will compare in 5 years time. Prejudices were also explored through a wide range of scenario type questions.

Generally, participants were more positive than the population in both Northern Ireland and the Border Region regarding prejudice (question 14). In addition, 2014/15 participants gave more positive responses to these questions than the 2010/11 participants.

The majority of participants felt that Northern Ireland society was changing in favour of neither Protestants nor Catholics.

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When asked about relations between the two communities compared with five years ago and how this will change in five years time, participants were more positive than the general population in Northern Ireland. More participants felt relations would be better in 5 years time than felt relations were better now than 5 years ago, whilst the population felt the opposite.



Respondents were asked about their perception of discrimination against Catholics and Protestants in Northern Ireland and the Republic of Ireland. Most people thought that neither community was discriminated against, however, a significant minority of the population in the Border Region expressed the opinion that Catholics were more discriminated against in Northern Ireland.

Minority Ethnic groups

PEACE III acknowledges growing ethnic diversity in both Northern Ireland and the Border Region. Questions were asked to assess the level of contact with, and attitudes to those from minority ethnic groups.

In the Border Region, participants were more likely than the population to have contact with people from minority ethnic groups, in the form of contact through work or as friends. This was also true in Northern Ireland. However

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both populations were more likely to have neighbours from a minority ethnic group, a reversal from 2010/11.

Responses to the questions relating to prejudice in this section were generally positive (responses of 'not mind at all' or 'not mind very much') for all groups. Analysis suggests that for all scenarios, participants were more positive than the populations, which was also the case in 2010/11. This could be construed as positive given increased immigration and the rise in racially motivated hate crime which has more than doubled since the last attitudinal survey in 2010/11 (figures can be seen below).

2011/12	2012/13	2013/14	2014/15
458	470	691	921

Source: PSNI

A higher proportion of NI participants and population thought that racial prejudice had increased in the last 5 years, when compared with the Border Region. Likewise, it was a more commonly held opinion in Northern Ireland than in the Border Region that racial prejudice would increase in the next 5 years. The increase in racially motivated hate crime at the time of the survey and media coverage may have played a part in the response to this question.

Culture and Traditions

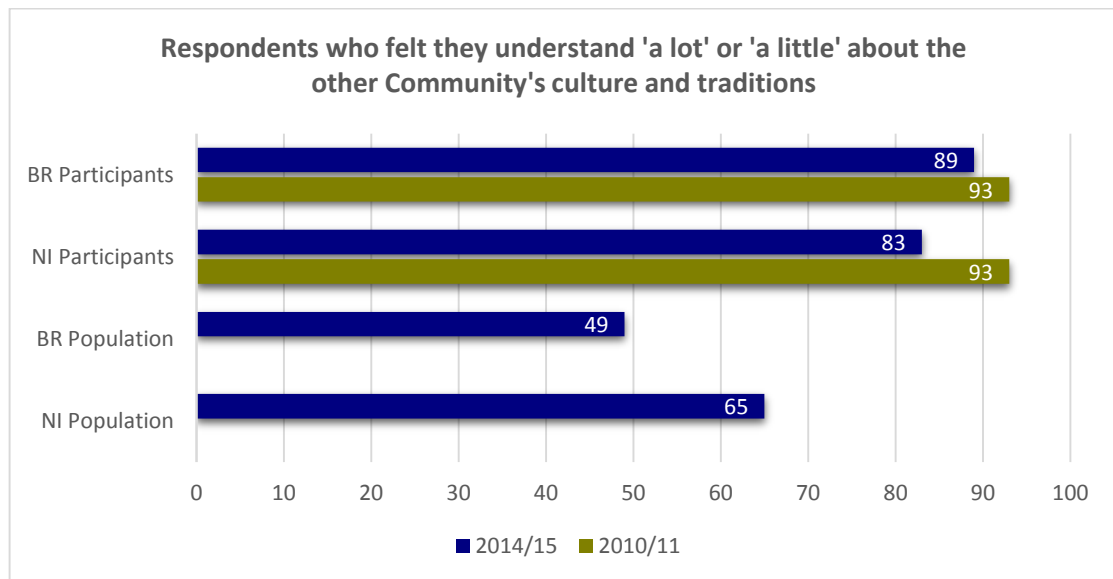
Respondents were asked how much they understand about the cultures and traditions of minority ethnic communities and about the other community background's culture and traditions.

As may be expected, higher proportions of participants (76 per cent) felt they understand 'a lot' or 'a little' about minority ethnic community cultures and traditions compared with the general populations (41 per cent).

In keeping with the above point, higher proportions of participants (85 per cent) felt they understand 'a lot' or 'a little' about the other Community's culture and traditions compared with the general populations (60 per cent).

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The proportion of both participant groups understanding the other Community's culture and traditions decreased from 2010/11 levels.



Introduction and Background

2.1. The *EU Programme for Peace and Reconciliation in Northern Ireland and the Border Region of Ireland 2007-13* (hereafter referred to as 'PEACE III') is a distinctive European Union Structural Funds Programme. The Programme carries forward key aspects of the previous PEACE Programmes (PEACE I and II) and has a continued and renewed emphasis on reconciliation. PEACE III is managed by the Special European Programmes Body (SEUPB). Projects funded by PEACE III are delivered by Lead Partners, which are public bodies or equivalent. The Programme operates in Northern Ireland and the Border Region of Ireland (Cavan, Donegal, Leitrim, Louth, Monaghan and Sligo). This area is referred to as the eligible region.

2.2. The aim of PEACE III is 'to reinforce progress towards a peaceful and stable society and to promote reconciliation'. It hopes to achieve this through two strategic priorities:

- Priority 1: Reconciling Communities; and
- Priority 2: Contributing to a shared society

2.3. The PEACE III Operational Programme lists a series of performance measurement indicators under the 'Building positive relations at the local level' theme in Priority 1. These are:

- changes in attitudes towards cross-community and cross-border activities,
- increase in the proportion of beneficiaries who have contacts/recognised friends in the other community,
- Improved levels of trust and tolerance among Programme beneficiaries and decreased levels of prejudice.

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- 2.4. These indicators are difficult and costly to measure. Ideally, a longitudinal study would be used to look at changes in attitudes among the same individuals over a period of time. However, such a study would be prohibitively expensive. This cross-sectional Attitudinal Survey is therefore used as the best proxy measurement of achievement of these indicators and the overall aim of the Programme.
- 2.5. The PEACE III Programme is regularly monitored and evaluated to ensure that it is making progress in achieving its aims and objectives. A Programme Monitoring Committee (PMC) representing interests across Northern Ireland and the Border Region meets regularly to review programme performance.
- 2.6. The PEACE III Programme Monitoring Committee, through its Monitoring and Evaluation Working Group, commissioned this current research. The fieldwork for the survey was conducted by Social Market Research from December 2014 – March 2015. The questionnaire focused on attitudes of respondents to a range of issues related to contact, trust and relations between the two main religious communities in the eligible region, i.e. Protestants and Catholics. There was also a section on attitudes to minority ethnic groups and on the understanding of other cultures and traditions.
- 2.7. The study included people who had (hereafter referred to as participants) and people who had not (hereafter referred to as the population) directly participated in the PEACE III Programme as two separate groups in both Northern Ireland and the Border Region of Ireland.
- 2.8. This report details the findings of the 2014/15 Attitudinal Survey which sought to examine how PEACE III was contributing towards the Programme's main objective 'to promote social and economic stability in the region by supporting actions to promote cohesion

Introduction and Background

between communities'. The 2014/15 Attitudinal Survey contains the same questions asked in 2010/11. Similar surveys were conducted in 2004 and 2007, under the PEACE II Programme.

- 2.9. The results of the 2010/11 survey are used as a baseline to compare the 2014/15 results to. However, it should be noted that this is not a longitudinal survey (a survey of the same group of participants/population at different points in time), but rather compares results from snapshots of two different groups of participants and the population at two points in time. The results are therefore a proxy measure of changes in attitudes over time.
- 2.10. The following sections outline some of the key findings from the survey highlighting differences between PEACE III Programme participants and the population of the PEACE III eligible region. Responses to the 2014/15 survey are also compared with those from the 2010/11 survey, at a participant level; the sampling methodology changed between the 2010/11 and 2014/15 surveys thus comparisons cannot be made at population level. The complete findings from both the 2014/15 and the 2010/11 surveys can be found at Appendices 2 and 3 respectively.
- 2.11. Results are reported for the five main areas: contact, trust, relations, minority ethnic groups and cultures and traditions. It is important to note from the outset that there are problems with assigning causality. For example, a positive response to any particular question by a programme *participant* could be explained as a result of the influence of the PEACE III Programme on the respondent. On the other hand, positive responses could also be explained by the assertion that people who engage directly in the programme may tend to be more positive and open to engagement with the other community to begin with. It is likely that, in practice, a combination of these two factors have given rise to the generally

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higher levels of positive responses from those who have directly participated in the programme.

- 2.12. The results outlined below are from the 2014/15 survey unless otherwise stated.

3. Key findings – Contact

- 3.1. Survey respondents were asked a number of questions regarding the level of contact they had with the other community in their neighbourhood, in their workplace, at community meetings/events and among friendships. Respondents were also asked about contact with pupils of another religion whilst at secondary school. In addition to asking about contact with the other community in 'everyday' settings such as work, school etc, respondents were asked about more specific settings such as their willingness to participate in cross-community and cross-border activities and the opportunities they have to do so.
- 3.2. The survey findings illustrate high levels of contact between the two communities when 'just chatting to people'. This was true for participants and the general populations, although participants tended to have more contact. Contact between the two communities at work was generally high, though in the Border Region population, this was the case for just half of people. Whilst the population groups had mid to low levels of contact at community meetings or events, most participants had contact with the other community at community meetings or events.
- 3.3. Most participants were from areas dominated by their own community. Despite this, most participants reported high levels of contact with the other community at work, at community meetings/events and when just chatting to people.
- 3.4. Most participants were willing to participate in cross-community and cross-border activities and the majority of participants had the opportunity to do so. Within the NI population more than half were willing to participate in cross-community and cross-border activities 'sometimes' or 'always', but less than half from the Border Region

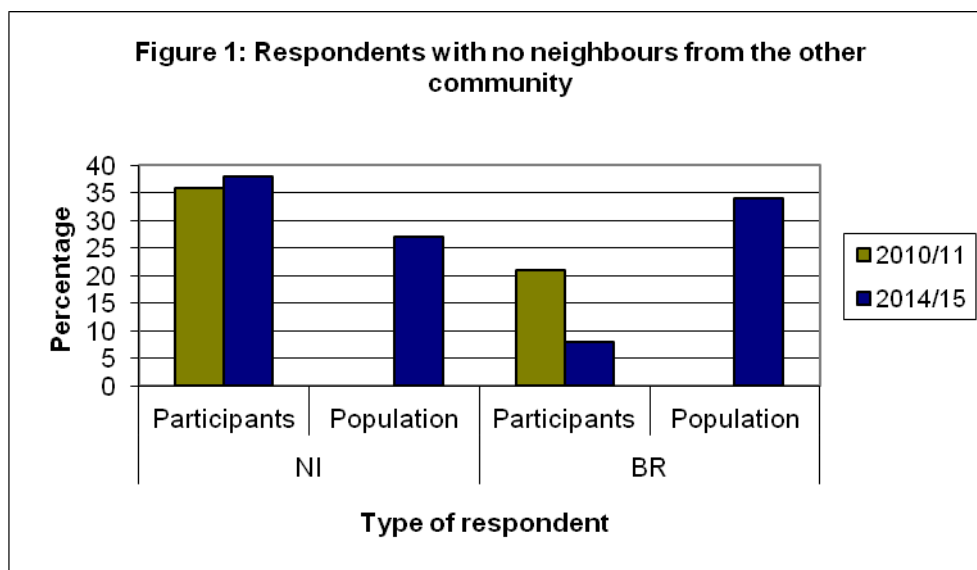
Contact

reported willingness. These proportions were lower than amongst the respective participants. Furthermore, the populations did not have as much opportunity as the participants to take part in such activities.

- 3.5. There was a significant increase in the number of participants who lived in communities where most or nearly everyone was from their own community but whom saw people from the other community often or sometimes within this area.
- 3.6. Significantly less NI participants felt they have more opportunity than five years ago to take part in cross-community activities. However, significantly more of Border Region participants felt there was more opportunity.
- 3.7. Participants showed significantly higher levels of positive contact at school compared with 2010/11.

Contact with neighbours

- 3.8. In 2014/15 more than half of the respondents from all but the Border Region participant survey group lived in areas where 'none', or 'very few' of their neighbours were from the other community.
- 3.9. The Northern Ireland participant group showed broadly similar results in each of the survey periods. However, Border Region participants who had no neighbours from the other community more than halved in 2014/15 (8 per cent compared with 21 per cent in 2010/11).



3.10. A decreased proportion of Border Region participants thought that, in the area where they live, most people are from their community (66 per cent in 2014/15 compared with 78 per cent in 2010/11). In Northern Ireland there was little change between 2010/11 and 2014/15 in the participants view that most people are from their community.

3.11. In Northern Ireland, 7 per cent of the participants thought that nearly everyone or most people are from the other community in the area they live. This is higher than among the Northern Ireland population (5 per cent). The corresponding proportions for the Border Region were similar for participants and the population, 4 per cent and 5 per cent respectively.

3.12. Whilst most people live in areas dominated by their own community, over two thirds (71 per cent) of NI participants and just under two thirds (64 per cent) of the NI population state that they 'very often' or 'sometimes' see people from the other community in the area where they live. There is a significant difference between the Border Region participants and population who saw people from the other community in their area (87 per cent and 38 per cent

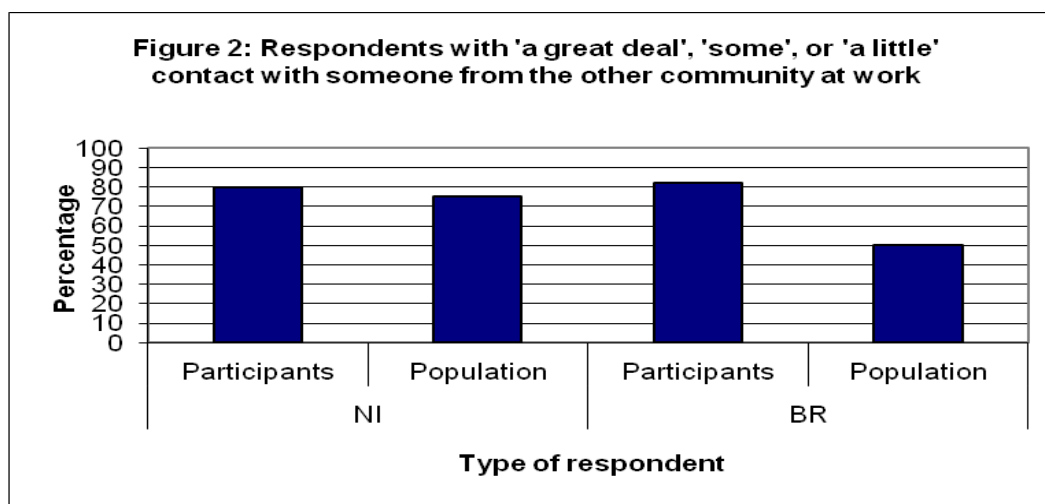
Contact

respectively). This shows a substantial increase for Border Region participants (67 per cent in 2010/11).

- 3.13. Of the NI and Border Region participants who live in areas where mostly or nearly everyone is from their own community over two thirds, 70 per cent see people from the other community often or sometimes in the area where they live. This is higher than the corresponding proportion (52 per cent) for the population. This represents a significant increase within the participant groups from 2010/11 (61 per cent).

Contact at work

- 3.14. A higher number of participants state that they have a 'great deal', 'some' or 'a little' contact with people from the other community at work compared with the general population. This is more marked in the Border Region (82 per cent and 50 per cent respectively).



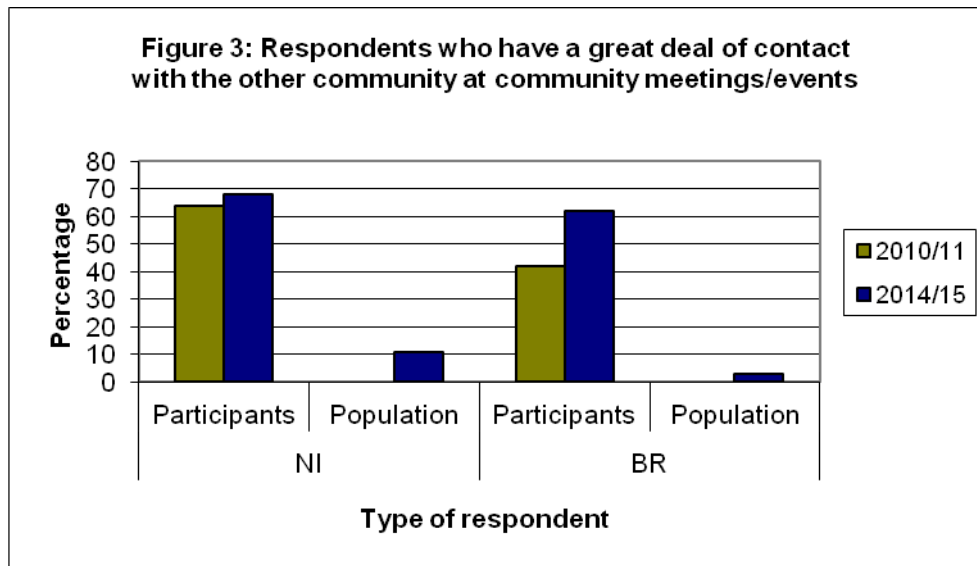
- 3.15. The proportion of participants with no contact with people of the other community at work has remained similar to 2010/11.
- 3.16. There was no significant change to the proportion of participants in Northern Ireland and the Border Region who have a great deal of

Contact

contact with people from the other community at work in 2014/15 compared to 2010/11.

Contact at community meetings/events

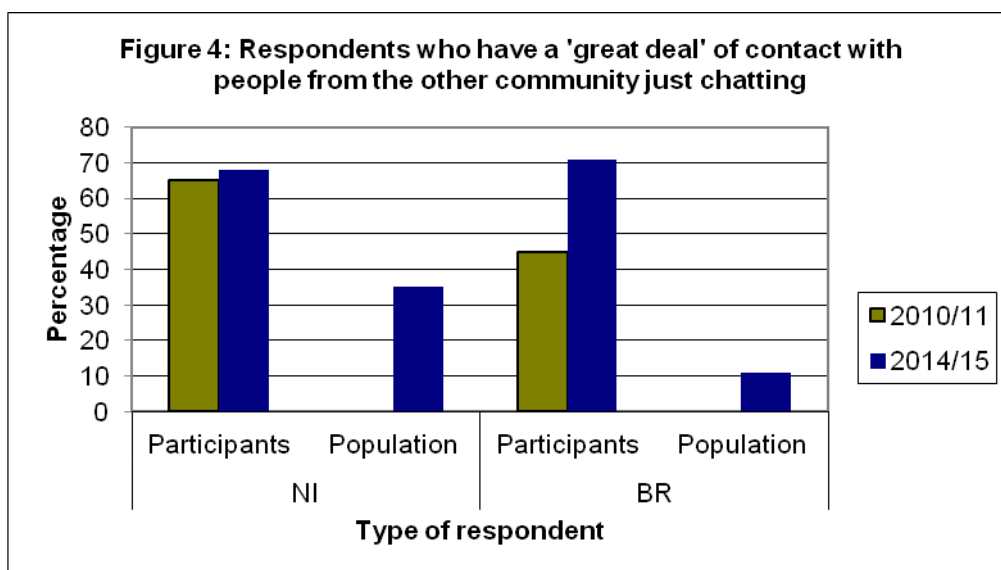
- 3.17. The general population are less likely than participants to have contact with the other community at community meetings/events. In Northern Ireland, only 4 per cent of participants had no contact whilst 24 per cent of the population stated they had no contact. Similarly, in the Border Region, 6 per cent of participants had no contact compared with 32 per cent of the general population.
- 3.18. There were no significant differences between the 2014/15 responses and those from 2010/11 for Northern Ireland participants. However, in the Border Region, the proportions of participants who had a great deal of contact increased by 20 percentage points (62 per cent in 2014/15 compared with 42 per cent in 2010/11).



Contact with friends

- 3.19. Participants in both Northern Ireland and the Border Region are more likely than their respective populations to chat to people from the other community. Over two thirds (68 per cent) of NI

participants stated that they had 'a great deal' of contact with the other community just chatting compared with just over a third (35 per cent) of the NI population. The corresponding proportions for the Border Region were 71 per cent of participants and 11 per cent of the population. The Border Region has seen a significant increase in relation to participants having 'a great deal' of contact (45 per cent in 2010/11).



3.20. Most respondents have at least some friends from the other community (91 per cent of all participants and 76 per cent of the population). In Northern Ireland, participants are more likely to have friends from the other community (91 per cent) than the general population (82 per cent). In the Border Region this likelihood is greater with 93 per cent of participants having friends from the other community compared with 59 per cent of the population.

3.21. Over two-thirds (72 per cent) of NI participants visit friends from the other community in their friend's home very often or sometimes. This is higher than the corresponding proportion in 2010/11 when 65 per cent of NI participants visited friends from the other community. The proportion of the NI population who visited friends in their homes was 66 per cent. Participants in the Border Region

Contact

visit friends more than the general population, 51 per cent compared with 46 per cent. This represents a significant drop from 2010/11 levels (75 per cent) for the Border Region participant group.

- 3.22. In Northern Ireland, more participants in 2014/15 very often or sometimes have friends from the other community to their home in 2014/15, 74 per cent compared with 64 per cent in 2010/11. Figures for the Border Region show a significant drop from 2010/11 figures, with 49 per cent responding very often or sometimes (73 per cent in 2010/11). This decrease mirrors the decrease highlighted in 4.19.

Contact at school

- 3.23. Most respondents in Northern Ireland stated that they attended secondary school in Northern Ireland or the Border Region, 93 per cent of participants and 94 per cent of the population. In the Border Region these proportions were lower at 82 per cent of participants and 82 per cent of the general population. The following questions about contact at school were only asked of those respondents who attended school in Northern Ireland or the Border Region.
- 3.24. The majority of all respondents attended schools where most of the pupils were the same religion as them, 91 per cent of respondents from a Protestant religion attended schools which were mostly or completely Protestant, whilst 91 per cent of Catholics attended schools which were mostly or completely Catholic. Around 9 per cent of respondents attended an integrated school.

Contact in school

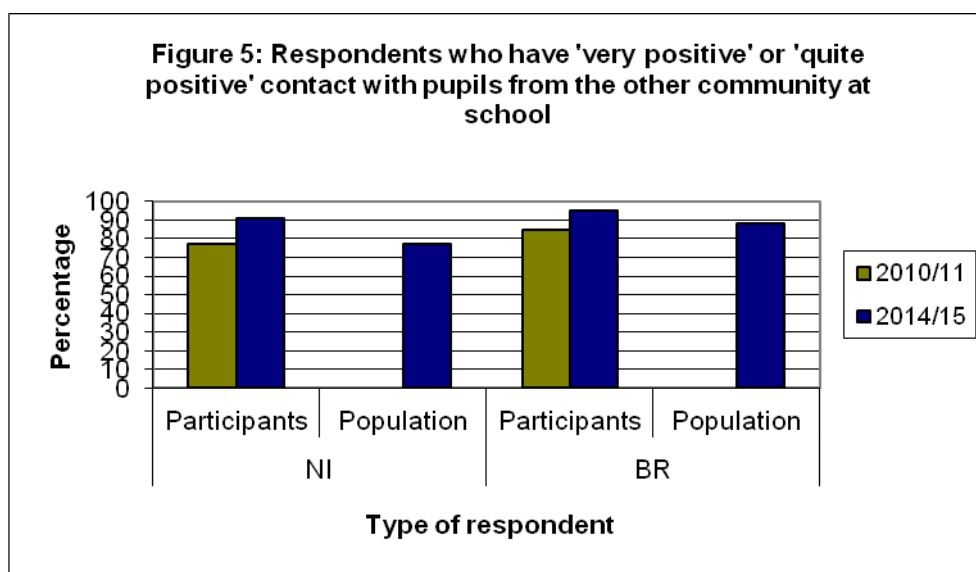
- 3.25. In Northern Ireland, over three fifths (65 per cent) of the programme participants and over half of the population (58 per cent) indicated

Contact

that they had no contact in school with pupils of a different religion. However, of those that did have contact, a higher proportion of the NI participants stated that this was 'very positive' or 'quite positive' (91 per cent) compared with the general population (77 per cent).

3.26. In the Border Region, under half of the participants (44 per cent) and just under three quarters of the population (72 per cent) stated that they had no contact with pupils of a different religion in school. However, among those who did have contact 95 per cent of participants and 88 per cent of the population felt this was very or quite positive.

3.27. In comparison with 2010/11, the participant survey groups showed significantly higher proportions of reported positive contact.



Contact outside of school

3.28. The respondents who did have contact with someone from the other religion outside of school (66 per cent of NI participants and 64 per cent of the NI population; and 72 per cent of participants and 33 per cent of the population in the Border Region) were asked if this contact was positive or negative. The majority of all respondents

Contact

stated that the contact was 'very positive' or 'quite positive'. This represents a significant difference between the participants and population responses to this question for each region.

Cross-border contact

- 3.29. Respondents to the survey were asked how often they crossed the border and for what reason(s).
- 3.30. Participants from Northern Ireland were more likely than the general population to cross the border 'very often' or 'sometimes', 77 per cent compared with 57 per cent.
- 3.31. The same trend is prevalent when looking at Border Region respondents with 93 per cent of participants and 66 per cent of the population crossing the border 'very often' or 'sometimes'.
- 3.32. In Northern Ireland, participants were most likely to cross the border for short breaks/holidays (75 per cent), or to visit friends and family (55 per cent). The NI population were most likely to cross the border for short breaks/holidays (76 per cent). In 2010/11, the principal reason for crossing the border for NI participants was to visit friends or family (69 per cent).
- 3.33. The most common reason for Border Region participants to cross the border is to visit friends or family (85 per cent), whilst the main reason for the population to cross the border is for shopping (78 per cent). This is consistent with the main reason for Border Region participants to cross the border in 2010/11.

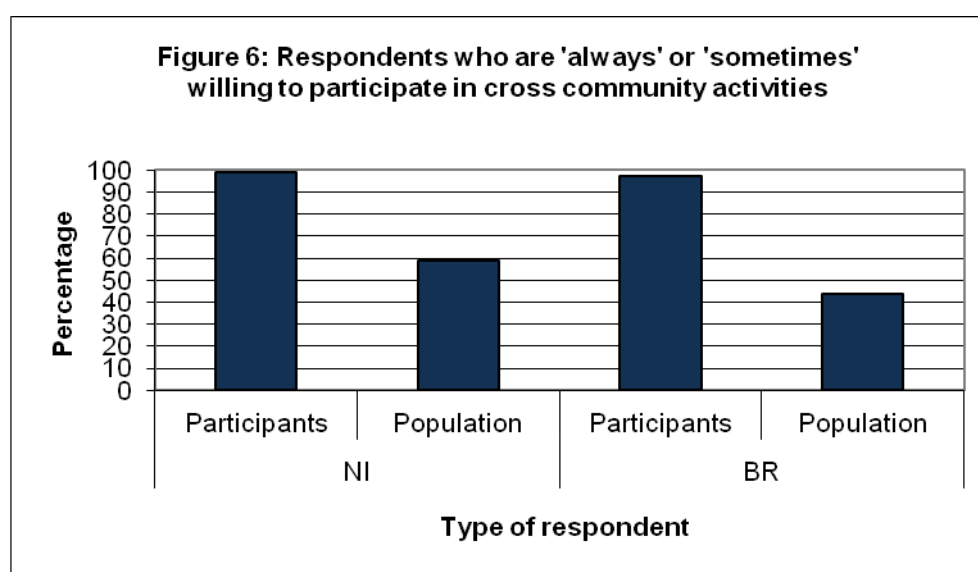
Table 1: Reasons for crossing the border

	Participant		Population	
	Northern Ireland	Border Region	Northern Ireland	Border Region
To visit family or friends	55%	85%	43%	40%
For short breaks/holidays	75%	65%	76%	38%
For business	30%	32%	17%	9%
For shopping	45%	63%	38%	78%
Other	2%	3%	9%	7%
Base	287	118	484	169

NOTE: Percentages do not add to 100% as this was a multi-response question.

Contact through cross-community activities

3.34. PEACE III participants were significantly more willing to participate in cross-community activities than the general population. In Northern Ireland, almost all participants (99 per cent) stated that they were always or sometimes willing to participate in cross-community activities, compared with just under three fifths (59 per cent) of the general population. In the Border Region, 97 per cent are always or sometimes willing to participate in cross-community activities compared with 44 per cent of the population.



Contact

- 3.35. Higher proportions of participants than the populations stated that they were now more willing to participate in cross-community activities than they were five years ago (48 per cent of NI participants and 63 per cent of Border Region participants compared with 18 per cent and 19 per cent of the respective populations).
- 3.36. Participants have more opportunity than the populations to participate in cross-community activities with 84 per cent of NI participants stating that they have the opportunity 'often' or 'sometimes' compared with 32 per cent of the general population. This pattern was also reflected in the Border Region where 84 per cent of participants often or sometimes had the opportunity to participate in cross-community activities compared with 17 per cent of the population.
- 3.37. Within Northern Ireland significantly lower proportions of participants thought there were more opportunities to take part in cross-community activities than there was five years ago (61 per cent in 2014/15 compared with 77 per cent in 2010/11). In contrast higher proportions of Border Region participants thought there were more opportunities than five years ago (76 per cent in 2014/15 compared with 66 per cent in 2010/11).
- 3.38. Of the minority of participants who stated that they 'rarely' or 'never' had the opportunity to participate in cross-community activities almost all (98 per cent) indicated that they would be willing to participate in such activities. This was higher than the proportion of the population (42 per cent) who held this view.

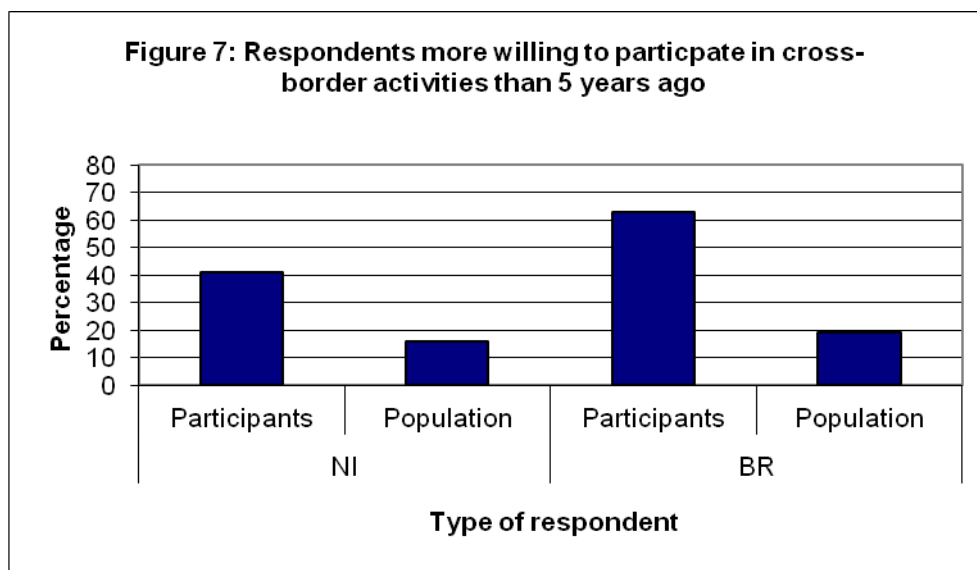
Contact through cross-border activities

- 3.39. Participants in Northern Ireland and the Border Region are more willing to participate in cross-border activities 'always' or

‘sometimes’ than the general populations, 96 per cent for NI and 92 per cent for Border Region, compared with 59 per cent and 39 per cent respectively for the populations.

3.40. When asked how often they had the opportunity to participate in cross-border activities, a higher proportion of participants compared with the general population stated they ‘often’ or ‘sometimes’ had such opportunity, (45 per cent of participants in Northern Ireland compared with 30 per cent of the population and 82 per cent of participants in the Border Region compared with 15 per cent of the population). Under a half (45 per cent) of both populations stated that they ‘never’ had the opportunity to participate in cross-border activities whilst just over a fifth (23 per cent) of participants provided this response.

3.41. Higher proportions of participants, 41 per cent in Northern Ireland and 63 per cent in the Border Region, also stated that they are more willing to participate in cross-border activities now than they were five years ago compared with the general populations, 16 per cent (NI) and 19 per cent (BR).



Contact

- 3.42. Over a third of NI participants (38 per cent) and two thirds of Border Region participants (68 per cent), felt there were more opportunities to participate in cross border activities in 2014/15 than there were five years ago. This was higher than the corresponding proportions of the populations who held this view, 20 per cent and 25 per cent respectively.
- 3.43. Of participants who stated that they 'rarely' or 'never' had the opportunity to participate in cross-border activities, the majority (94 per cent) indicated that they would be willing to participate in such activities. However, fewer than half (41 per cent) of the general population were willing to do so.

Contact – intergroup anxiety

- 3.44. Respondents were also asked how they felt when meeting people from the other community. High proportions of both participants and populations stated that they 'always' or 'sometimes' felt comfortable when meeting people from the other community (99 per cent of NI participants; 90 per cent of NI population; 98 per cent of Border Region participants; and 91 per cent of Border Region population).
- 3.45. Lower proportions of participants in Northern Ireland and the Border Region reported that they always or sometimes feel awkward when meeting people from the other community (8 per cent for Northern Ireland and 3 per cent of Border Region participants) compared with the general population (11 per cent of NI population and 4 Border Region). This is different from 2010/11 when more participants always or sometimes felt awkward than the population (15 per cent of participants and 9 per cent of the population overall).

Contact – comparisons between Catholic and Protestant responses

- 3.46. Whilst the focus of this report is comparing PEACE III participants with the population over time, there is also the potential to analyse responses by community background. The following paragraphs present some findings on contact by community background for both Northern Ireland and the Border Region.
- 3.47. Similar proportions of respondents from a Catholic community background and those from a Protestant community background live in areas mostly made up by their own community (74 per cent).
- 3.48. Higher proportions of Catholics than Protestants reported 'a great deal' or 'some' contact with the other community at community meetings or events and when just chatting with people. However the proportion of protestants reporting 'a great deal' or 'some' contact with the other community at work is now on a par with the proportion of Catholics.
- 3.49. Similar proportions of Catholics and Protestants stated that at least half their friends were from the other community. Catholics and Protestants are no more likely than one another to visit friends from the other community in their home or have them to visit at their home.
- 3.50. A larger proportion of Catholics than Protestants had no contact with the other community in school. Higher proportions of Catholics than Protestants also reported having no contact with the other community outside of school.

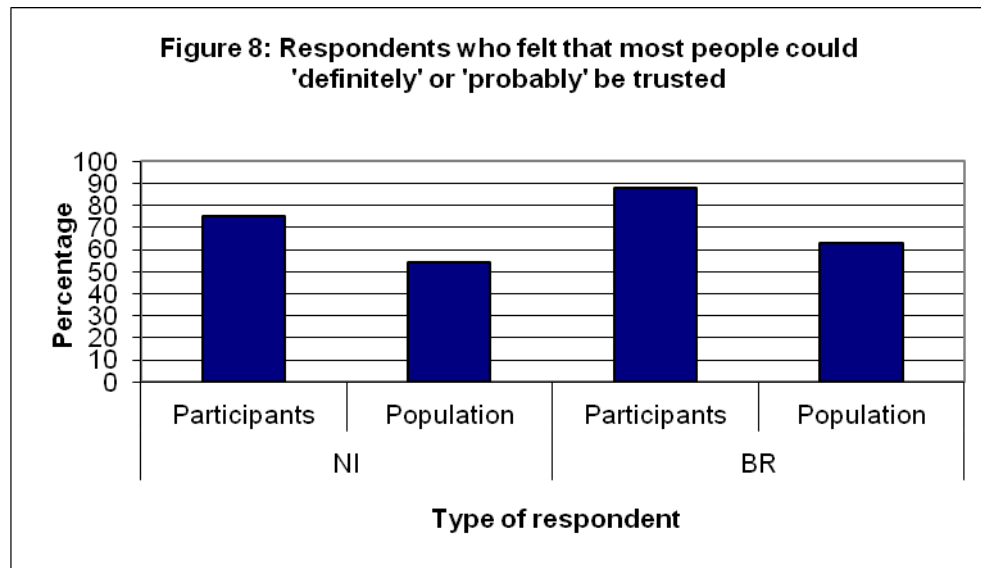
4. Key findings – Trust

- 4.1. The majority of respondents were positive in their replies to the questions on trust of people in general and the other community more specifically. Though all groups responded more positively when asked about the other community.
- 4.2. In Northern Ireland, higher proportions of participants responded positively to the questions on trust compared with the general population. This also held true of Border Region respondents.
- 4.3. The Border Region responded significantly more positively than their NI counterparts for all questions on general trust.
- 4.4. Significantly more of the population groups were positive in their response to trusting the other community compared to people in general. Participants were also more positive but not significantly.

General trust

- 4.5. A significantly higher proportion of NI participants (75 per cent) than the population (54 per cent) felt that most people could 'definitely' or 'probably' be trusted. In the Border Region, the proportion of participants who felt that most people could 'definitely' or 'probably' be trusted was again significantly higher than the proportion of the Border Region population (88 per cent versus 63 per cent).

Trust



- 4.6. The proportion of NI participants who felt most people could be trusted was the same in 2014/15 at 75 per cent as in 2010/11. There was no significant change within the Border Region proportion who felt most people could be trusted when comparing 2014/15 with 2010/11 (88 per cent and 79 per cent respectively).

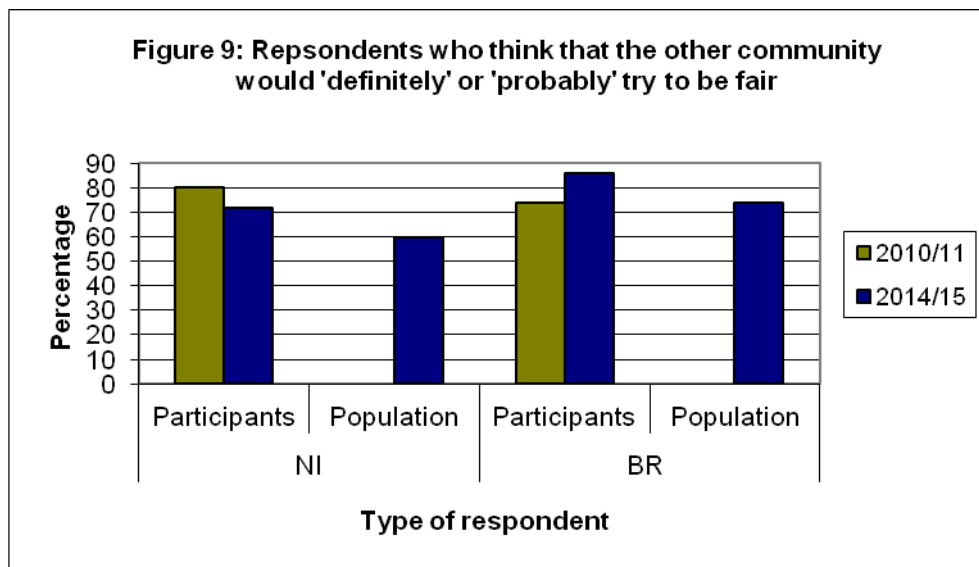
Trust between two communities

- 4.7. The majority of participants and the population in both regions state that members of the other community can probably or definitely be trusted. The proportions giving these responses are generally higher in the Border Region than in Northern Ireland and are generally higher amongst participants than the populations.
- 4.8. A similar proportion of NI participants trusted members of the other community in 2014/15 (78 per cent) than in 2010/11 (79 per cent). Conversely, the proportions of participants in the Border Region were significantly higher in 2014/15 (94 per cent in 2014/15 compared to 83 per cent in 2010/11).
- 4.9. When asked *'Do you think that most members of the other community would try to take advantage of you if they got a chance,*

Trust

or would they try to be fair? a higher proportion of participants than the population thought that members of the other community would 'definitely' or 'probably' try to be fair (72 per cent and 60 per cent respectively for NI and 86 per cent and 74 per cent for BR). Significantly higher proportions for both participants and the population in the Border Region responded that the other community would 'definitely' or 'probably' try to be fair. Furthermore, a higher proportion of NI participants also felt that people from the other community would 'definitely' or 'probably' try to be helpful, 81 per cent compared with 62 per cent for the NI population. This was mirrored by the participants and population responses in the Border Region (90 per cent and 77 per cent respectively).

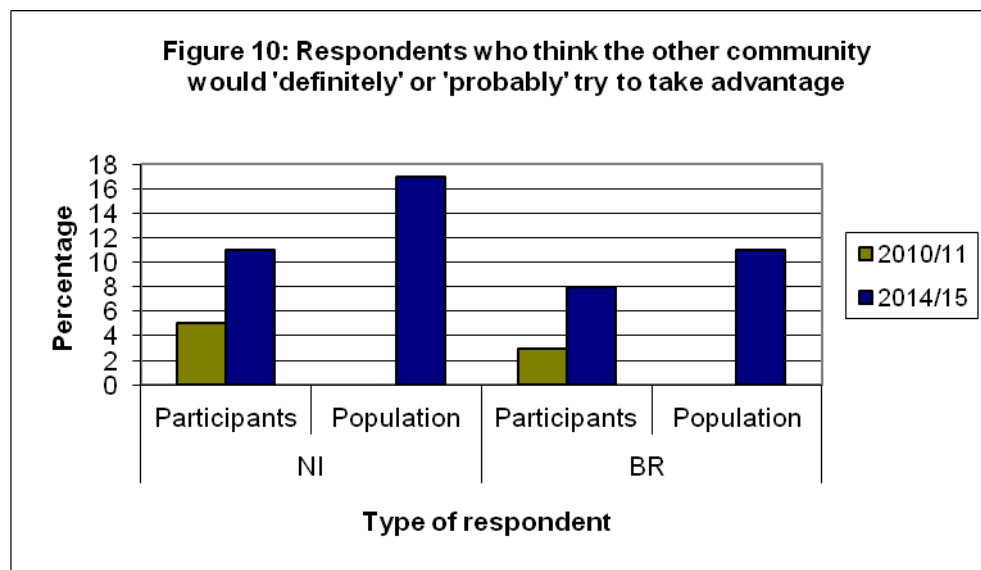
- 4.10. There were significant decreases from 2010/11 for the NI participant group when comparing 2014/15 results. Conversely the Border Region participants showed a significant increase in those responding that members of the other community would 'definitely' or 'probably' try to be fair.



- 4.11. Correspondingly, lower proportions of participants than the population feel that most members of the other community would

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‘definitely’ or ‘probably’ take advantage of them, 11 per cent compared with 17 per cent for Northern Ireland and 8 per cent compared with 11 per cent for the Border Region. A higher proportion of NI participants stated that most members of the other community would ‘definitely’ or ‘probably’ take advantage of them than in 2010/11. Whilst this represents a significant increase for NI participants it does not for Border Region participants.



4.12. The majority of respondents felt that the other community would ‘definitely’ or ‘probably’ try to be helpful. In Northern Ireland, participants were more positive than the general population with 80 per cent stating that the other community would try to be helpful compared with 62 per cent of the general population. The Border Region responded similarly with participants and the population recording 90 per cent and 77 per cent respectively.

4.13. Respondents were also asked their opinion on the threats of one community to the other community’s interest in order to sample trust. This consisted of four questions as detailed below:

- Do you think that Protestants pose a threat to Catholics’ interests in Northern Ireland society or not?

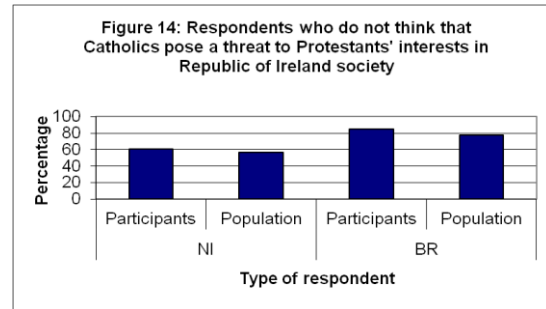
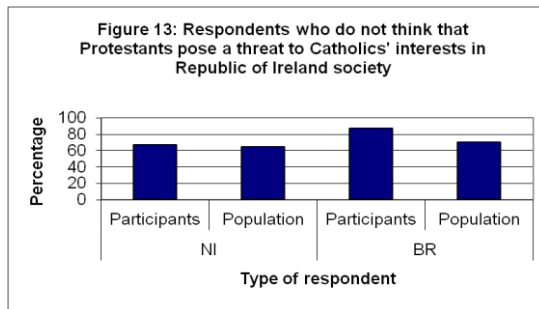
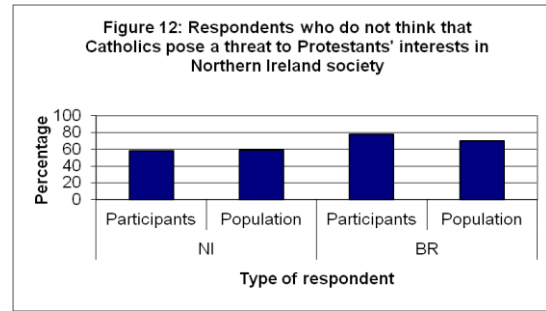
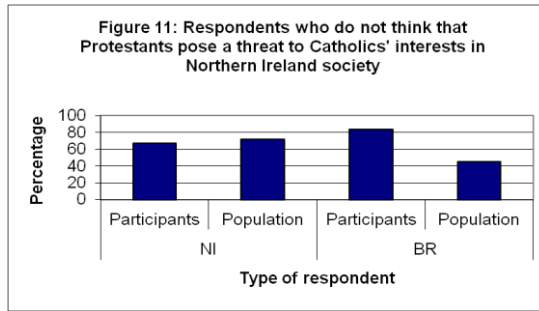
Trust

- Do you think that Catholics pose a threat to Protestants' interests in Northern Ireland society or not?
- Do you think that Protestants pose a threat to Catholics' interests in Republic of Ireland society or not?
- Do you think that Catholics pose a threat to Protestants' interests in Republic of Ireland society or not?

4.14. The responses available were: 'Yes a lot', 'Yes a little', 'No not at all', 'Can't say/don't know'. The results outlined below are only for those respondents who were able to give an answer to these questions.

4.15. Generally, most people did not think the other community posed a threat. However, Border Region participants were more positive than the general population for all questions. In Northern Ireland, participants were similarly positive or more positive than the population in their responses to the questions on Republic of Ireland society but similarly or less positive when it came to Northern Irish society.

Trust



4.16. Respondents were also asked two questions on how welcoming they thought people on one side of the border were to people from the other side of the border. When asked, 'Do you think people in the Republic of Ireland are generally welcoming or hostile to people from Northern Ireland?', participants in Northern Ireland were more positive than the general population with 80 per cent answering 'very welcoming' or 'quite welcoming' compared with 67 per cent of the population. Responses were similar in the Border Region, where 90 per cent of participants thought Republic of Ireland was welcoming compared with 87 per cent of the population.

4.17. When asked, 'Do you think people in Northern Ireland are generally welcoming or hostile to people from the Republic of Ireland?', NI participants were slightly more positive than the population, 82 per cent compared with 76 per cent answered 'very welcoming' or 'quite welcoming'. In the Border Region, participants were also more positive, 94 per cent compared with 77 per cent of the population who think that people from Northern Ireland are very or quite welcoming to people from the Republic of Ireland.

Trust – comparison between Catholic and Protestant responses

- 4.18. As with contact, responses to the questions on trust can be analysed by community background. In general higher proportions of Catholics gave positive responses to the questions on trust than Protestants.
- 4.19. The proportion of Catholics stating that most people can ‘definitely’ or ‘probably’ be trusted was 70 per cent compared with 57 per cent of Protestants who held this view.
- 4.20. When asked about trust towards the other community, 72 per cent of Catholics stated that most members of the other community could ‘definitely’ or ‘probably’ be trusted compared with 66 per cent of Protestants who held this view.
- 4.21. When asked ‘Do you think that most members of the other community would try to take advantage of you if they got a chance, or would they try to be fair?’, 72 per cent of Catholics stated that they think the other community would ‘definitely’ or ‘probably’ try to be fair compared with just under two-thirds of Protestants (64 per cent) who held this view.
- 4.22. A higher proportion of Protestants feel that their community does not pose a threat to Catholics’ interests in Northern Ireland whilst a higher proportion of Catholics feel that their community does not pose a threat to Protestants’ interests in both Northern Ireland and the Republic of Ireland. The proportion of Catholics who feel that Protestants do not pose a threat to Catholics’ interests in Republic of Ireland was higher than those from the Protestant community (71 per cent and 65 per cent respectively).

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- 4.23. Catholics answered more positively than Protestants on how welcoming or hostile people from the Republic of Ireland and people from Northern Ireland were to people from the other side of the border, 81 per cent and 82 per cent respectively compared with 68 per cent and 77 per cent of Protestants.

5. Key findings – Relations

- 5.1. The module of the survey on 'relations' included a set of questions which have been used previously to assess levels of prejudice; questions on feelings of guilt about the past; and questions on the future direction of Northern Ireland society. The questions on prejudice asked respondents if they would mind (a) if a suitably qualified person from the other community were appointed as their boss; (b) if one of their close relatives were to marry a person from the other community; (c) if they required medical treatment, and their doctor was from the other community; (d) selling a house or land to someone from the other community; (e) purchasing goods or services from a business owned by someone from the other community; (f) sending their child to a mixed school; and (g) if someone from the other community moved into the area where they live.
- 5.2. Generally, participants were more positive than the population in both Northern Ireland and the Border Region. In comparison with 20010/11, participants in both regions gave more positive responses to all the questions relating to prejudice.
- 5.3. Participants were more likely than the general population to feel guilty about 'the negative things their community has done to the other community in the past'. Within that, there was a higher proportion of participants in Northern Ireland who felt guilty than participants in the Border Region.
- 5.4. The majority of all participants felt that Northern Ireland society was changing in favour of neither Protestants nor Catholics. But the biggest change since the 2010/11 survey was in the Border Region where a much higher proportion of participants felt that there was no difference between the two communities.

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- 5.5. When asked about relations between the two communities compared with five years ago and how they expect these will change in five years time, participants were more positive than the general population in Northern Ireland. In the Border Region, responses are similar for participants and the population in relation to how relations have changed in the last 5 years. Participants in both regions were more optimistic about relations in 5 years time than the general population.

Prejudice

- 5.6. Overall, there would appear to be less prejudice among participants in both regions compared with 2010/11. The two questions relating to prejudice showing the biggest change related to selling a house or land to someone from the other community, and sending a child to a mixed school.

Table 2: If you owned a house or land, would you mind or not mind selling it to someone from the other community?:

	Participant		Population
	2010/11	2014/15	2014/15
Mind a lot	2%	0%	2%
Mind a little	1%	0%	5%
Not mind very much	3%	2%	18%
Not mind at all	92%	97%	71%
Can't say/don't know	2%	1%	5%
Base	500	433	747

- 5.7. The 2014/15 results show a more positive response generally to whether respondents would mind selling a house or land to someone from the other community.

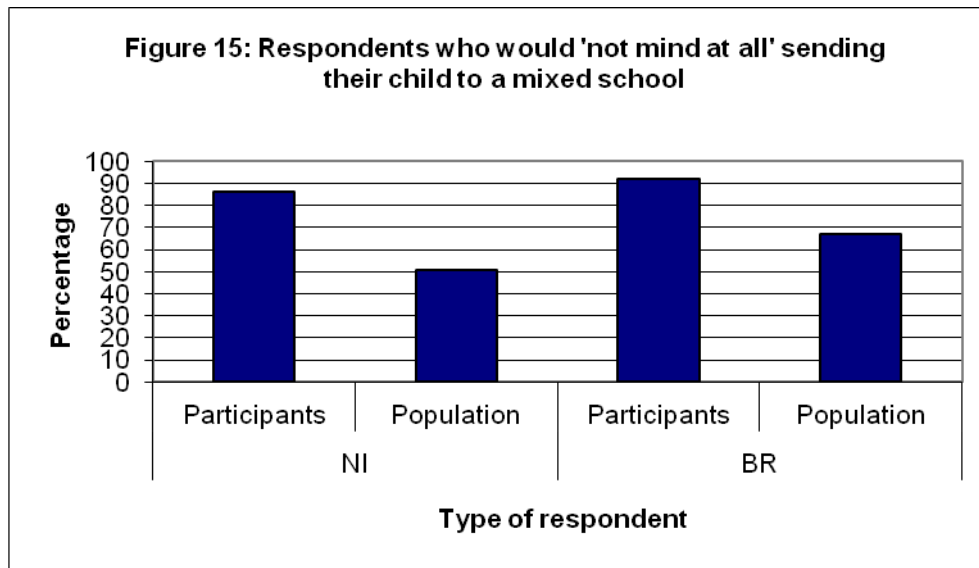
Relations

- 5.8. The biggest increase was in the Border Region where (2010/11) 90 per cent of participants stated that they wouldn't mind at all selling land or a house to someone from the other community, which increased to 98% in 2014/15.
- 5.9. Participants in Northern Ireland also showed increases in the proportion of people who didn't mind at all between the 2010/11 and 2014/15 surveys (92 per cent compared with 96 per cent participants).

Table 3: Would you mind or not mind sending your child to a mixed school?:

	Percentages	
	Participant	
	2010/11	2014/15
Mind a lot	8%	3%
Mind a little	5%	3%
Not mind very much	5%	3%
Not mind at all	80%	88%
Can't say/don't know	2%	3%
Base	500	433

- 5.10. There was a more positive response measured in the 2014/15 survey compared with the 2010/11 survey in relation to sending a child to a mixed school. In both regions, there was an increase among participants who stated that they would not mind at all.



5.11. In both regions participants showed less prejudice than the general population. Furthermore, there was a higher proportion of the general population in the Border Region stating they wouldn't mind at all sending their child to a mixed school, than in Northern Ireland.

5.12. Comparing 2010/11 and 2014/15 results by region, both have demonstrated a reduction in prejudice, to different degrees. Eighty percent of participants in Northern Ireland said they wouldn't mind at all sending their child to a mixed school in 2010/11; this rose to 86 per cent in 2014/15. In the Border Region the proportion of participants who said they wouldn't mind at all increased from 77 per cent to 92 per cent between 2010/11 and 2014/15.

Would you mind or not mind if one of your close relatives were to marry a person from the other community?

5.13. Generally there was an increase between the 2010/11 and 2014/15 surveys in participants stating that they would not mind at all if a close relative was to marry someone from the other community. In Northern Ireland there was an increase in the proportion of participants who wouldn't mind at all from 89 per cent in 2010/11 to 95 per cent in 2014/15.

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- 5.14. In the Border Region there was a slightly more marked increase among participants in the number of people who would not mind at all. The proportion of participants who would not mind at all rose from 84 per cent to 95 per cent.

If you required medical treatment, would you mind or not if your doctor was from the other community?

- 5.15. Participants have again responded with high levels of positivity to this question. In 2010/11, 98 per cent of NI participants stated that they would 'not mind at all' if treated by a doctor from the other community, compared to 100 per cent in 2014/15. A similar trend can be noted in the Border Region with 95 per cent of participants stating they would not mind at all in 2010/11 compared to 97 per cent in 2014/15.

If you were purchasing goods or services, would you mind or not mind whether the business from which you were buying these was owned by a person from the other community?

- 5.16. Similarly high proportions of participants in Northern Ireland and the Border Region said they would not mind at all if purchasing goods from a business owner from the other community.

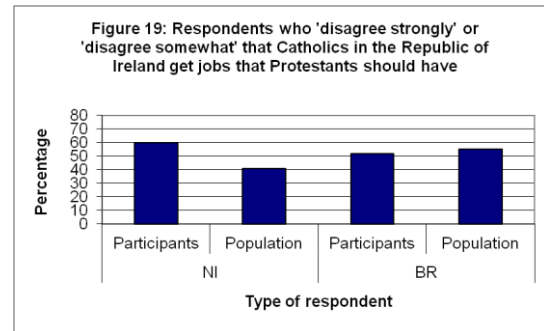
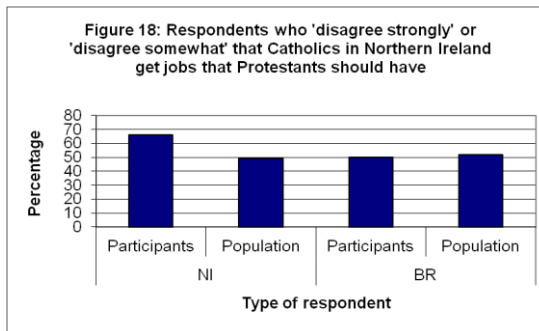
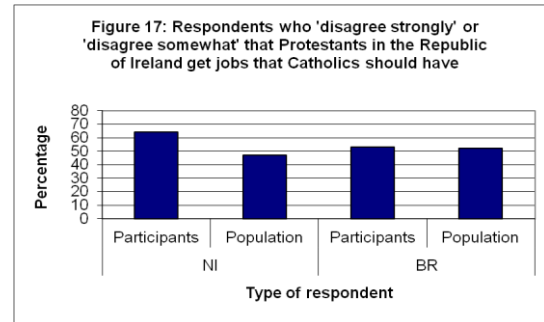
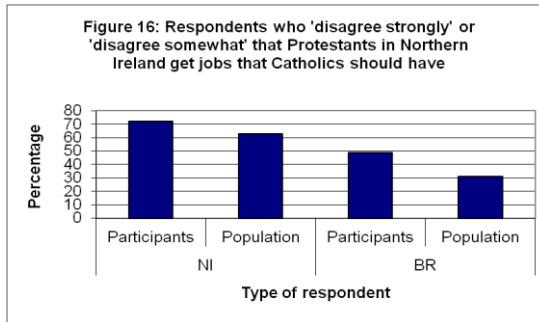
Would you mind if someone from the other community moved into the area where you live:

- 5.17. The majority of all respondents would not mind if someone from the other community moved into the area where they live. A higher proportion of participants in both Northern Ireland (100 per cent) stated that they would not mind very much or at all compared with the general population (84 per cent). Both the general population and participants in the Border Region showed similarly high levels with 98 per cent and 100 per cent respectively saying they would not mind very much or at all.

By religion:

- 5.18. Levels of prejudice tend to be lower for Catholics than Protestants, with higher proportions of Catholics stating that they would 'not mind very much' or 'not mind at all' in each of the scenarios above. This matches findings from the 2010/11 survey.
- 5.19. Respondents were also asked if they agreed or disagreed with four statements as detailed below to test their prejudice towards people from the other community.
- 'Protestants in Northern Ireland get jobs that Catholics should have'
 - 'Protestants in Republic of Ireland get jobs that Catholics should have'
 - 'Catholics in Northern Ireland get jobs that Protestants should have'
 - 'Catholics in Republic of Ireland get jobs that Protestants should have'
- 5.20. Participants in Northern Ireland were most positive for all four statements. However, the population in Northern Ireland showed higher levels of prejudice for all but one of the statements (Protestants in Northern Ireland get jobs that Catholics should have). In the Border Region the population had the highest level of prejudice when asked their agreement with the same statement. In all other statements the participants and general population in the Border Region had similar proportions disagreeing with the statement.

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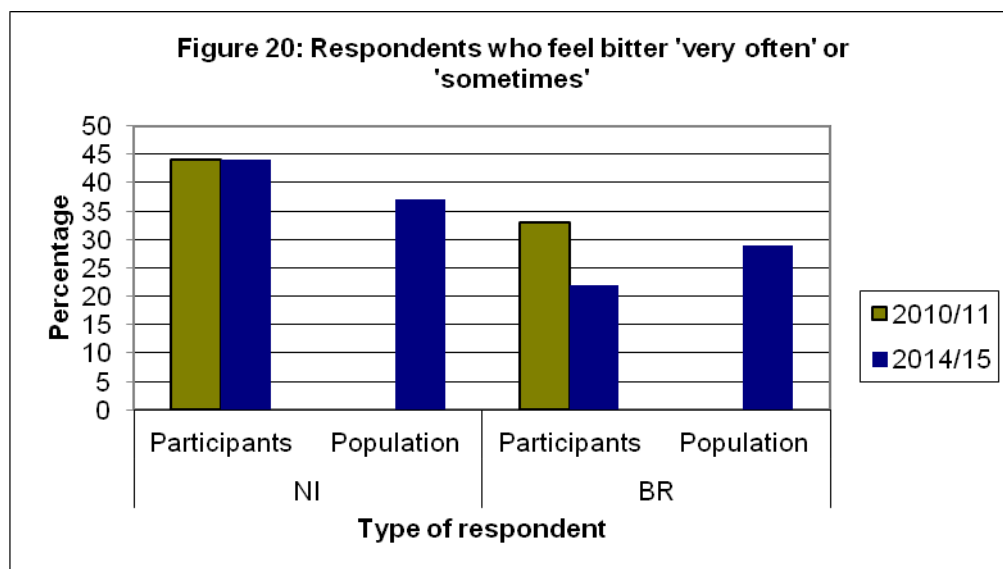
5.21. Compared to 2010/11, the views of participants in Northern Ireland remained relatively constant or at least similar for all four statements. As may be expected, higher levels of the population in Northern Ireland reported 'don't know' when answering questions about jobs in Ireland, and likewise, a higher proportion of the Border Region population stated 'don't know' when asked about jobs in Northern Ireland.

Guilt and bitterness about the past

5.22. When asked 'How often do you feel guilty about the negative things your community has done to the other?' participants in Northern Ireland showed a higher level of feeling guilty than the general population. This trend was also apparent in the Border Region. Comparing across years, the views of participants haven't changed significantly in the Border Region between 2010/11 and 2014/15, however, there has been an increase in the number of participants in Northern Ireland reporting that they 'sometimes' or 'very often' feel guilty.

5.23. Respondents were then asked ‘How often do you feel bitterness about the negative things done to your community by the other community?’ A sizeable minority (around 38 per cent of participants and 35 per cent of the population) felt bitter very often or sometimes. A higher proportion of participants in Northern Ireland stated feeling a level of bitterness than the Border Region.

5.24. Within Northern Ireland a higher proportion of participants said they felt bitter ‘very often’ or ‘sometimes’, compared with the general population (44 per cent and 37 per cent respectively). The opposite holds true within the Border Region where the general population were more likely to feel bitter (29 per cent compared to 22 per cent of participants). Comparing this with 2010/11, the Border Region showed the biggest change particularly in the proportion of project participants stating that they felt bitter ‘very often’ or ‘sometimes’ (33 per cent in 2010/11).



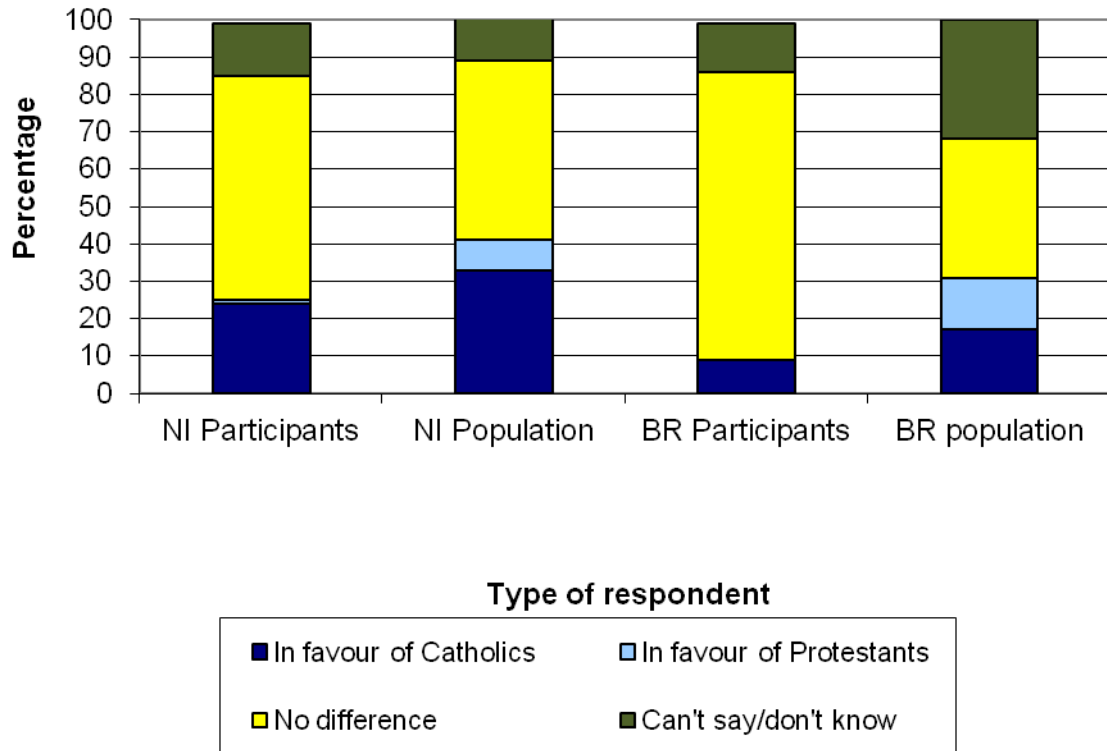
5.25. Protestants were significantly more likely than Catholics to feel bitter ‘very often’ or ‘sometimes’ about the negative things done to their community by the other community. The proportions of Catholics and Protestants who felt guilty ‘very often’ or ‘sometimes’ about

what their community had done to the other community were similar at around one third.

Changes to society in Northern Ireland

- 5.26. When asked 'do you think that society in Northern Ireland is changing in favour of Catholics or Protestants?' and 'do you think that the way society is changing in Northern Ireland is fair, or unfair?', most project participants felt that there was no difference between the Catholic and Protestant communities (65%). However, less than half, 45% of the general population felt that this was the case.
- 5.27. Within the two participant groups a higher proportion of Border Region participants (77%) felt that changes in society favoured neither Catholics nor Protestants, than Northern Ireland participants (60%). For both participants and populations, Northern Ireland showed a higher proportion of respondents who felt that society was definitely changing in favour of Catholics or changing a little bit in favour of Catholics. Negligible numbers (1% or less) of participants in both regions felt society was changing at least a little bit in favour of Protestants.
- 5.28. The general population more commonly felt that changes in society favoured one of the communities. The general population in Northern Ireland more often felt that changes in society favoured Catholics (33% compared with 8% who felt changes favoured Protestants). There was a more even split in opinion among the Border Region population where 17% thought changes in Northern Ireland society favoured Catholics, and 14% though changes favoured Protestants.

Figure 21: Respondents who felt NI society was changing in favour of Catholics / Protestants or Neither



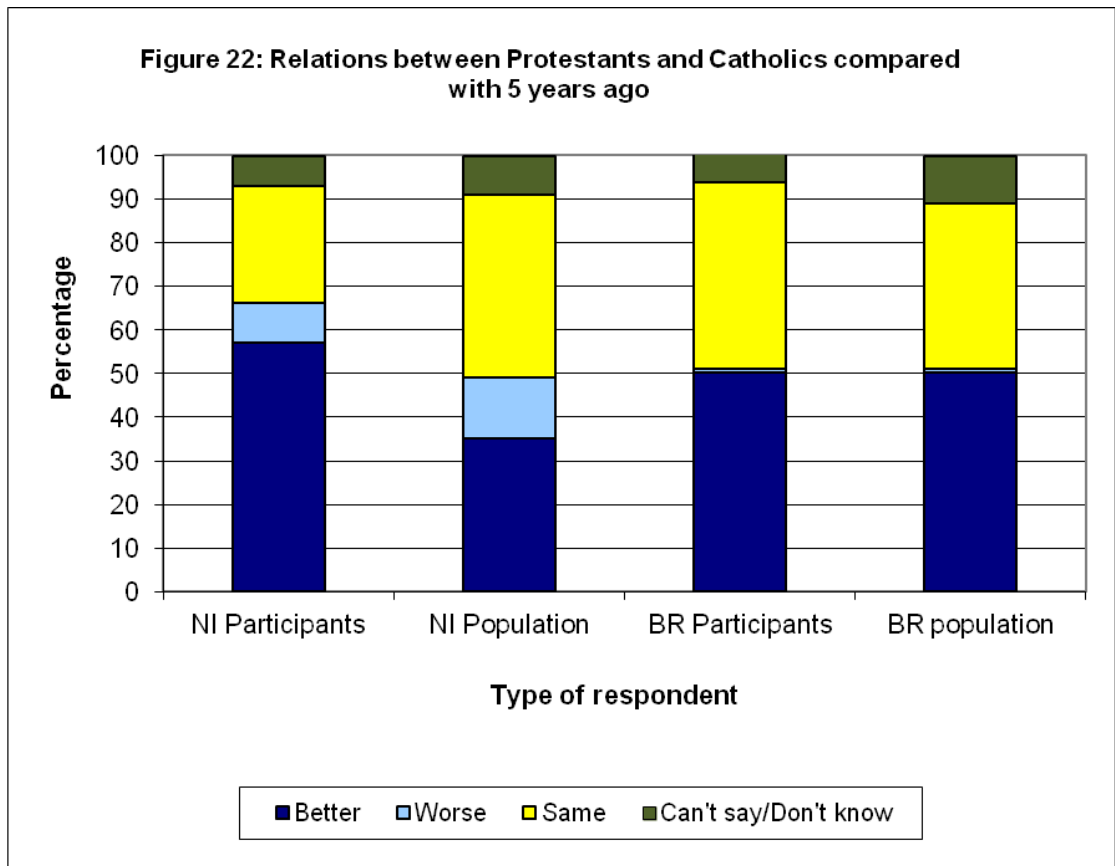
5.29. Comparing with the 2010/11 survey, there has been a reduction in the prevalence of the feeling that society was changing in favour of Catholics. In 2010/11 20% of Border Region participants felt that changes in society favoured Catholics, compared with 9% in 2014/15. In Northern Ireland opinion stayed relatively consistent between 2010/11 and 2014/15.

5.30. In terms of fairness of the way society in Northern Ireland is changing, generally the majority of participants felt that changes were definitely or quite fair in both Northern Ireland (63%) and the Border Region (71%). However, less than half of the population felt that the way society was changing was definitely or quite fair – 36% in Northern Ireland and 45% in the Border Region.

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- 5.31. Compared with 2010/11, these show that opinions have not significantly changed.
- 5.32. Responses can also be analysed by religious community background. A significantly higher proportion of Catholics felt that there was no difference between the two communities in the way that society is changing, 57 per cent compared with 47 per cent of Protestants. As may be expected, a higher proportion of Protestants feel that society is changing in favour of Catholics (41 per cent compared with 14 per cent of Catholics). Similarly, 10 per cent of Catholics believe that society is changing in favour of Protestants compared with 2 per cent of Protestants giving this view.
- 5.33. Over half (55 per cent) of Catholics feel that the way society is changing in Northern Ireland is 'definitely fair' or 'quite fair', compared with just over a third (38 per cent) of Protestants.
- 5.34. Two additional questions were added in 2010/11 to ask the respondent's perception on relations between the two communities compared with five years previous; and compared with what they think relations will be like in five years time.
- 5.35. Overall participants remained more positive about relations than the general population in Northern Ireland; the Border Region had a similar proportion of participants who thought relations were better compared with the general population.

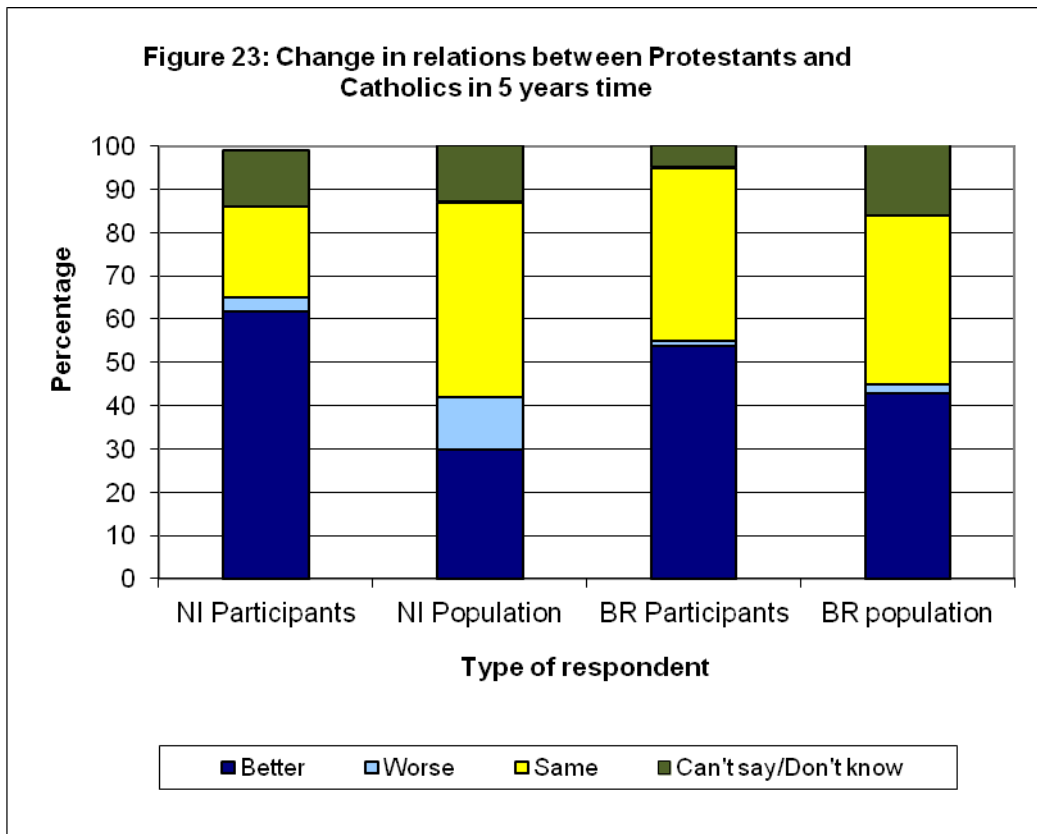
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5.36. However, there was a marked decline in participants in both regions who felt that relations between Catholics and Protestants were better than 5 years previous, compared with 2010/11. Participants showed a decrease of around 20 percentage points in both Northern Ireland and the Border Region.

5.37. Compared with 2010/11, there was a higher prevalence among participants in both regions of the opinion that relations were about the same, but there was also an increase in negativity among Northern Ireland participants where the proportion who felt that relations were worse rose from 2 per cent to 9 per cent.

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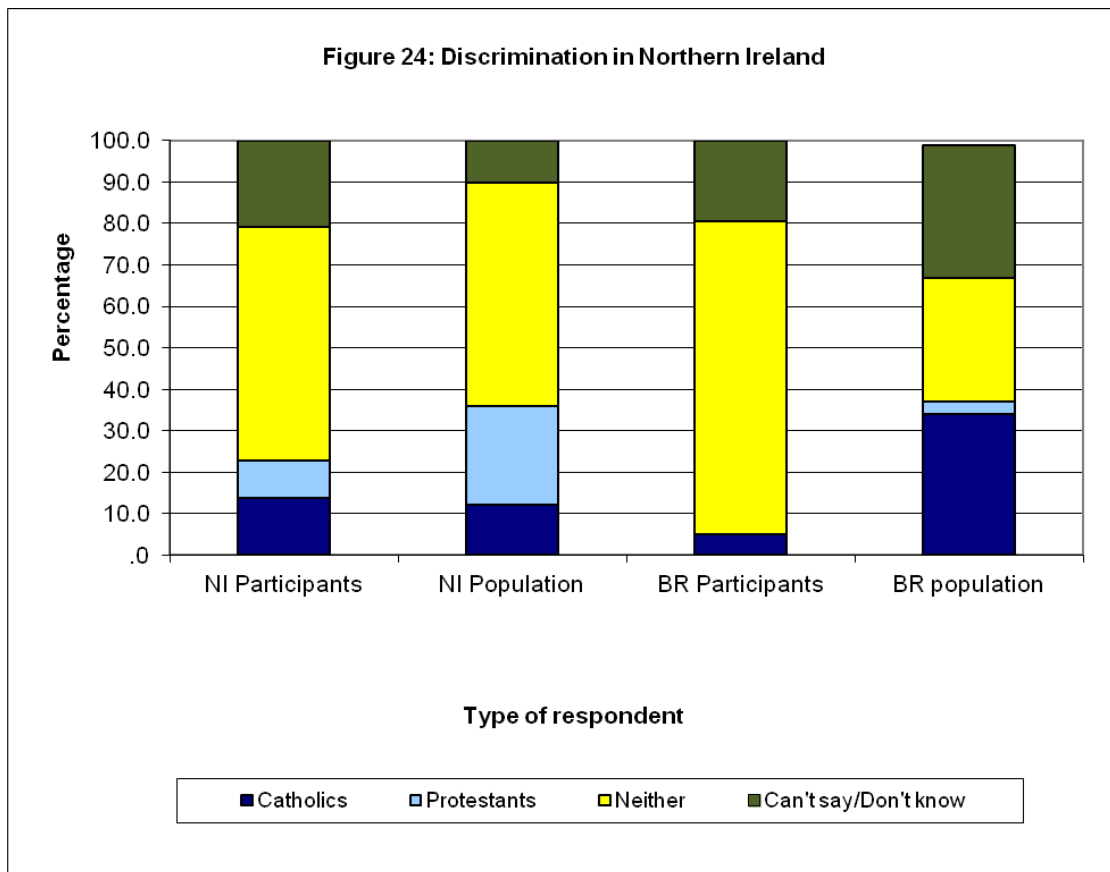
5.38. Figure 22 shows a higher proportion of participants than the population felt that relations between Catholics and Protestants would become better in the next 5 years. The difference is more marked in Northern Ireland (65 per cent of participants compared to 30 per cent of the population).

5.39. Comparisons with the 2010/11 survey show an increase in the opinion among participants in both regions that relations would remain the same; and a decrease in the proportions who thought that they would improve.

Discrimination

Perception of discrimination in Northern Ireland

5.40. Respondents were asked if they felt that Catholics or Protestants experience more discrimination in Northern Ireland.



5.41. The majority of all respondents felt that neither Catholics nor Protestants experienced more discrimination in Northern Ireland with the exception of the general population in the Border Region where less than a third (30 per cent) had this opinion.

5.42. The population in Northern Ireland were more likely than NI participants to think that there was 'definitely' or 'somewhat' more discrimination towards Protestants in Northern Ireland, 24 per cent compared with 9 per cent.

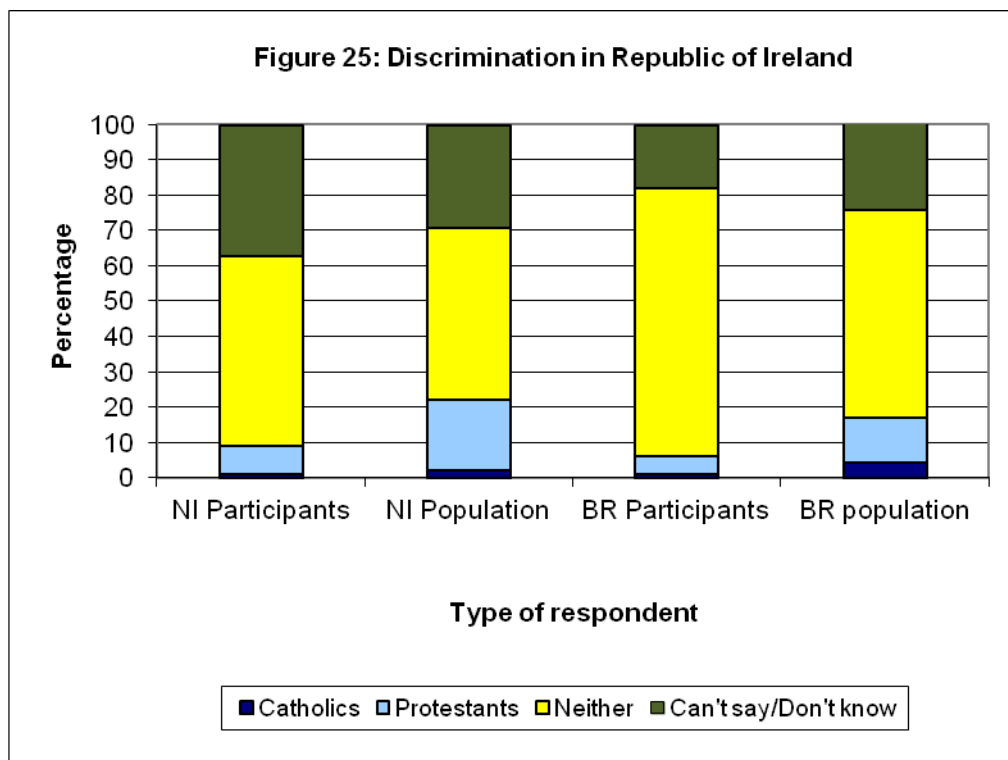
5.43. Just over a third (34 per cent) of the general population in the Border Region felt that Catholics 'definitely' or 'somewhat' experienced more discrimination in NI. This was much higher than the proportion of participants who held this view (5 per cent). The proportions of participants and the general population in Northern

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Ireland who held this view were similar, 14 and 12 per cent respectively.

Discrimination in the Republic of Ireland

5.44. Respondents were then asked whether Catholics or Protestants experience more discrimination in the Republic of Ireland.



5.45. In most cases the majority of respondents felt that neither Catholics nor Protestants suffer from discrimination in the Republic of Ireland. This opinion is most prevalent among Border Region participants where 76 per cent felt this way. Participants were more likely than the general population to feel that neither community were discriminated against.

5.46. Participants and the general population in Northern Ireland were more likely than Border Region counterparts to state that they felt Protestants somewhat or definitely experienced discrimination in the

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Republic of Ireland. Low proportions of the population and participants felt that Catholics were discriminated against.

5.47. The Border Region showed an increase in the number of participants who felt that neither community were discriminated in the Republic of Ireland. In 2010/11 just over half (55 per cent) of participants felt that neither community experienced discrimination; this compares with 76% in 2014/15. Rates remained similar for Northern Ireland participants. However, both the Border Region and Northern Ireland participants showed a decrease in the proportions who felt that Protestants experienced discrimination in the Republic of Ireland.

6. Key Findings - Minority Ethnic Groups

- 6.1. PEACE III acknowledges growing ethnic diversity in society in both Northern Ireland and the Border Region. It recognises that due to the history of division in the region, many sections of society have not yet developed the capacity to deal with diversity and difference. Therefore, the survey asked questions to assess the level of contact with, and attitudes to those from minority ethnic groups.
- 6.2. Responses to the questions on contact with minority ethnic groups suggest that participants in both the Border Region and in Northern Ireland were more likely than the population to have contact with minority ethnic groups at work or have them as friends.
- 6.3. Responses to the questions relating to prejudice were generally positive (responses of 'not mind at all' or 'not mind very much') among participants. There was a more negative attitude among the general population, however, and particularly in Northern Ireland.

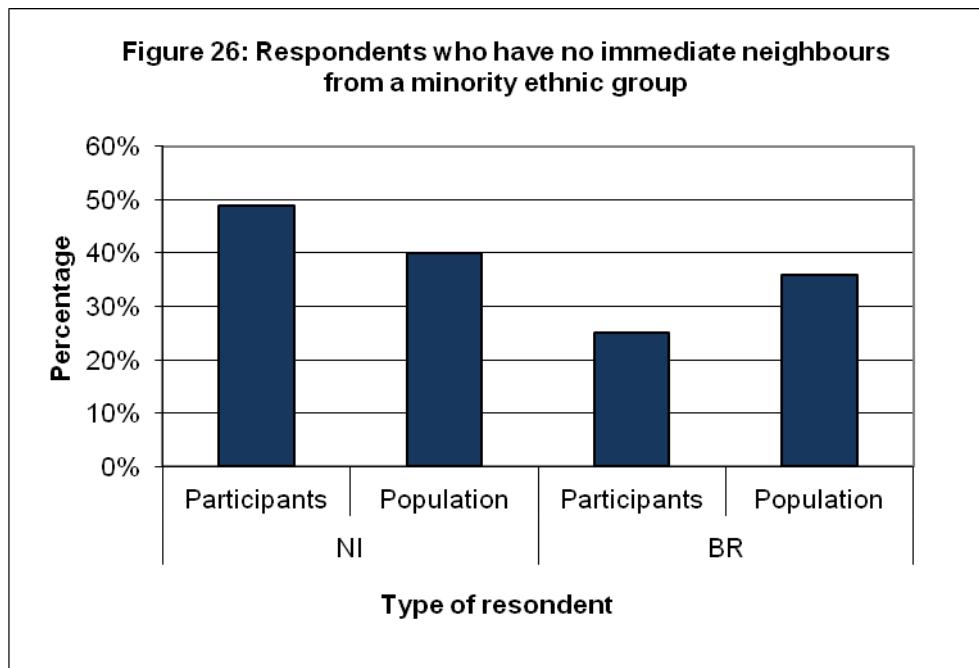
Contact with minority ethnic groups

Contact with neighbours

- 6.4. Less than half of Northern Ireland respondents have no neighbours from an ethnic minority, 49 per cent of the participants and 40 per cent of the general population. This was higher than in the Border Region where 25 per cent of participants and 36 per cent of the population have no neighbours from ethnic minority groups.
- 6.5. The proportions of participants who have 'most, 'some or 'all' of their neighbours from a minority ethnic group in 2010/11 and 2014/15 showed a slight decrease. The proportion of participants

Minority Ethnic Groups

with no neighbours from a minority ethnic group has gone down in the Border Region, from 45 per cent to 25 per cent.



6.6. Almost half of participants (38 per cent) who have no neighbours from a minority ethnic group also have no neighbours from the other community. The corresponding proportion for the population was similar (37 per cent).

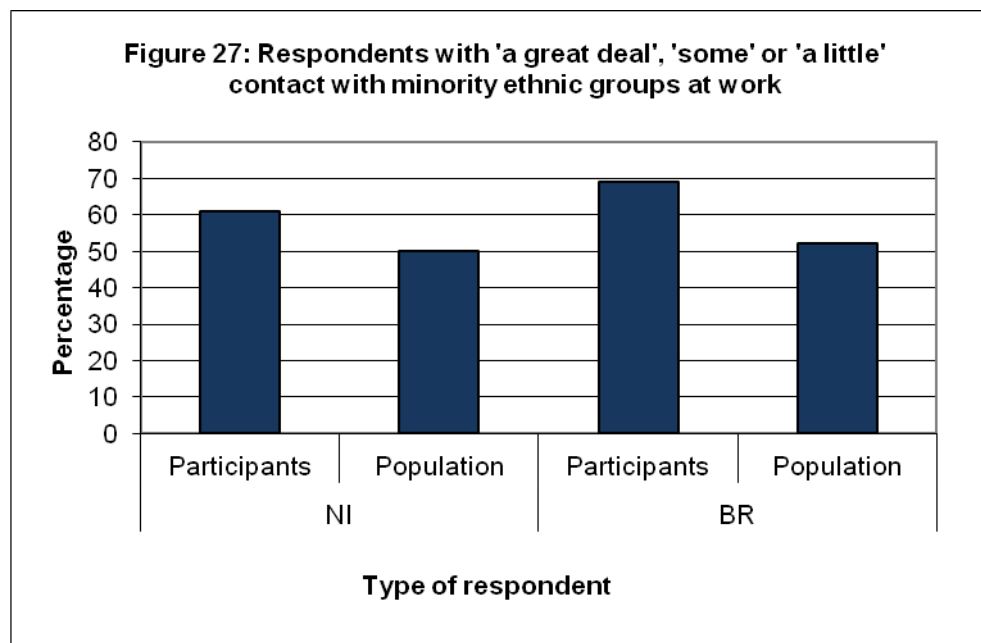
6.7. Almost half of respondents who have at least some neighbours from a minority ethnic group also have some neighbours from the other community.

Contact at work

6.8. Overall, participants were more likely than the general population to have 'a great deal', 'some' or 'a little' contact with minority ethnic groups at work. In Northern Ireland, 61 per cent of participants compared with 50 per cent of the general population had contact at

Minority Ethnic Groups

work. The corresponding figures for the Border Region were 69 per cent for participants and 52 per cent for the general population.



6.9. Around a quarter of the general population who have no contact with minority ethnic groups at work do not have contact with the other community at work either. This is true for both the participants and the general populations. This rate is lower for participants at 13 per cent.

6.10. Over half (57 per cent) of participants who have no contact with minority ethnic groups at work have at least some contact with the other community at work. The proportion of the general population for which this is also the case is lower at just over a third (36 per cent).

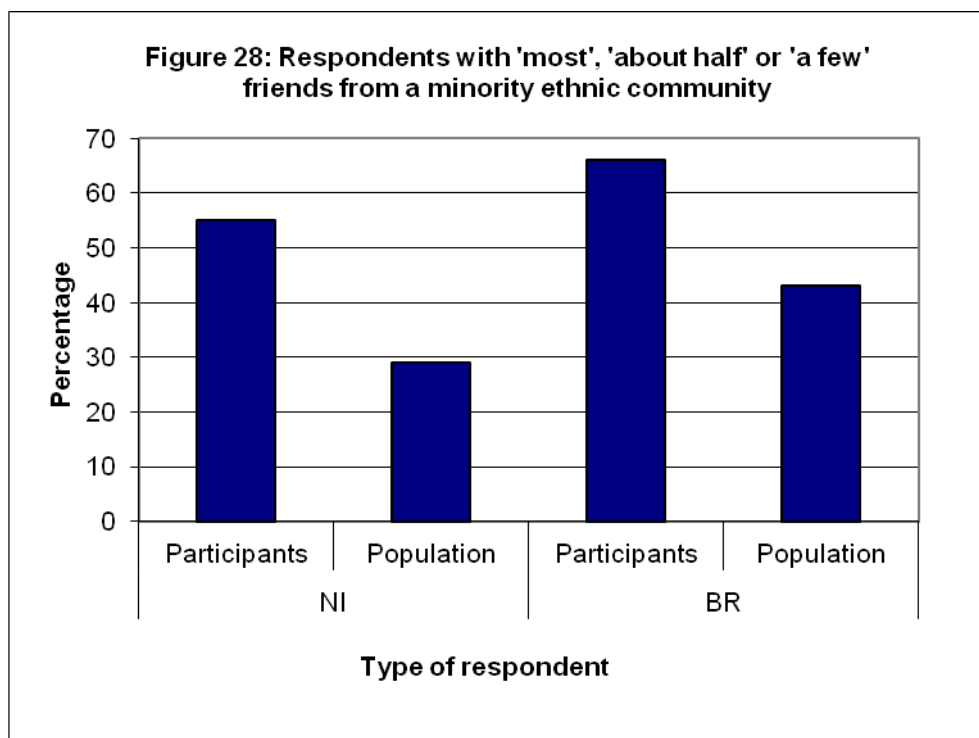
Friends from a Minority Ethnic Background

6.11. Participants were more likely than the general population to have friends from a minority ethnic group. Over half (56 per cent) of the Border Region population have *no* friends from a minority ethnic

Minority Ethnic Groups

group compared with just over a quarter (27 per cent) of Border Region participants. In Northern Ireland 70 per cent of the population have no friends from a minority ethnic group compared with less than half (46 per cent) of the participants.

- 6.12. Participants and members of the general population in the Border Region were more likely to have friends from a minority ethnic group than participants or members of the general population in Northern Ireland.



- 6.13. Increased proportions of participants in Northern Ireland have friends from a minority ethnic group in 2014/15 compared with 2010/11. However, the rate showed little change among participants in the Border Region. Consequently, in 2014/15 lower proportions of respondents have no friends in a minority ethnic community compared with 2010/11.

Minority Ethnic Groups

- 6.14. Overall, the majority of participants and the population who have no friends from a minority ethnic group have at least a few friends from the other community, 85 and 69 per cent respectively.

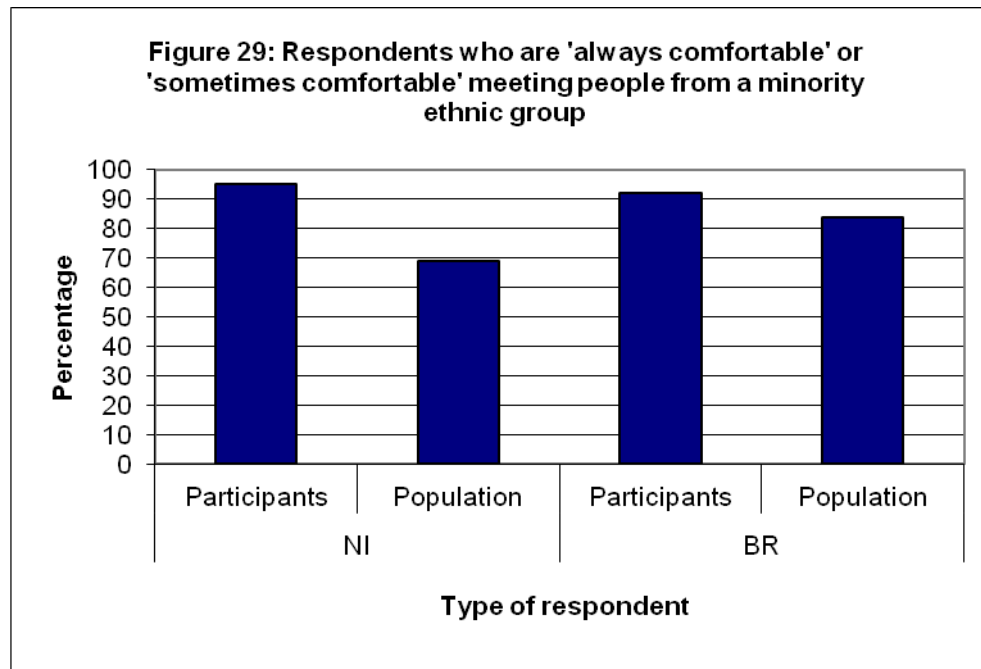
Contact with minority ethnic groups – comparisons between Catholics and Protestants

- 6.15. When asked about neighbours from a minority ethnic group, there was a higher proportion of Catholic responses answering 'very few' of 'none' compared with Protestant, 90 per cent and 80 per cent respectively. Catholics were more likely than Protestants to have 'a great deal', 'some' or 'a little' contact with minority ethnic groups at work, 59 per cent compared with 50 per cent respectively. Catholics were also more likely to have at least a few friends from a minority ethnic group, 47 per cent compared with 34 per cent of Protestants.

Attitudes to those from a minority ethnic group

- 6.16. When asked 'how comfortable do you feel when meeting people from a minority ethnic group?' the majority of all respondents felt comfortable. Higher proportions of participants felt comfortable 'always' or 'sometimes' compared with the general population, 95 per cent and 69 per cent respectively for Northern Ireland, and 92 per cent and 84 per cent respectively for the Border Region.

Minority Ethnic Groups



6.17. Almost all respondents who are sometimes or always comfortable meeting people from a minority ethnic group are also comfortable meeting people from the other community (97 per cent).

6.18. Respondents were asked a series of questions similar to those previously used to assess the level of prejudice between the two main communities (Catholic and Protestant). These questions asked if respondents would mind (a) if a suitably qualified person from a minority ethnic group were appointed as their boss; (b) if one of their relatives were to marry a person from a minority ethnic group; (c) if they required medical treatment, and the person treating them was from a minority ethnic group; (d) if a person from a minority ethnic group moved into the area where they live.

6.19. Generally, participants were more favourable to people from a minority ethnic community than the general population. Higher proportions of participants said they would not mind at all or not mind very much if someone from minority ethnic community was appointed as their boss, married a family member, treated them as a doctor or moved into the area where they live.

Minority Ethnic Groups

Table 7: Would you mind having a boss from a minority ethnic group:

	Participant	
	2010/11	2014/15
Mind a lot	2	0
Mind a little	2	1
Not mind very much	4	2
Not mind at all	89	94
Can't say/don't know	3	2
Base	500	433

6.20. The majority of all respondents stated that they would 'not mind very much' or 'not mind at all' if their boss was from a minority ethnic group. However, participants were more likely than the general population to not mind, 96 per cent and 48 per cent respectively for Northern Ireland and 92 per cent and 75 per cent respectively for the Border Region. Comparisons with the 2010/11 results shows an increase in the proportion of participants who 'did not mind at all' having a boss from a minority ethnic group.

6.21. Over 3 quarters (78 per cent) of participants who would 'not mind at all' if someone from a minority ethnic group was appointed as their boss had at least some contact with someone from a minority ethnic group (a neighbour, friend or contact through work). The corresponding proportion for the population was a slightly lower majority at just under 2 thirds (65 per cent).

Table 8: Would you mind if a relative married someone from a minority ethnic group:

	Participant	
	2010/11	2014/15
Mind a lot	4	1
Mind a little	6	3
Not mind very much	4	2
Not mind at all	82	92
Can't say/don't know	4	2
Base	500	433

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- 6.22. Again, the majority of all respondents would not mind very much or at all if a relative married someone from a minority ethnic group. In Northern Ireland, participants were more likely to not mind than the general population, 93 per cent compared with 69 per cent respectively. The Border Region displays a similar pattern with 98 per cent of the participants stating that they would 'not mind very much' or 'not mind at all' compared with 89 per cent of the population who held this view.
- 6.23. There was an increase in the proportions of participants in both regions who do not mind very much or at all between 2010/11 and 2014/15.
- 6.24. Almost 4 fifths (79 per cent) of participants who would 'not mind at all' if a close relative was to marry someone from a minority ethnic group had at least some contact with someone from a minority ethnic group. This is higher than the corresponding proportion of the population (67 per cent).

Table 9: Would you mind having a doctor from a minority ethnic group:

	Percentages	
	Participant	
	2010/11	2014/15
Mind a lot	1	0
Mind a little	2	0
Not mind very much	5	3
Not mind at all	92	96
Can't say/don't know	1	1
Base	500	433

- 6.25. Almost all participants stated that they would 'not mind very much' or 'not mind at all' if they had a doctor from a minority ethnic group, 98 per cent of NI and Border Region participants. This was also the case among the general population in the Border Region (98 per

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cent), however, a slightly lower majority of the general population held this view in Northern Ireland (83 per cent).

- 6.26. Comparing with 2010/11, the proportions of participants in 2014/15 the Border Region and Northern Ireland stating that they did not mind remained consistent with 2010/11.

Table 10: Would you mind having a neighbour from a minority ethnic group:

	Percentages	
	Participant	
	2010/11	2014/15
Mind a lot	1	0
Mind a little	2	1
Not mind very much	6	3
Not mind at all	89	95
Can't say/don't know	2	2
Base	500	433

- 6.27. The majority of all respondents stated that they would 'not mind very much' or 'not mind at all' if someone from a minority ethnic group moved into the area where they live. In Northern Ireland, higher proportions of participants held this view than the general population, 97 per cent of NI participants compared with 78 per cent of the general population in Northern Ireland. However, in the Border Region participants and the population showed similar levels of positive attitude (99 per cent of participants compared with 97 per cent of the general population).

- 6.28. A similar proportion of participants responded positively to this question in 2010/11 (95 per cent in Northern Ireland and 98 per cent in the Border Region) as in 2014/15 (97 per cent in Northern Ireland and 99 per cent in the Border Region).

- 6.29. The responses to the series of questions assessing prejudice towards people from a minority ethnic group were analysed against

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the responses to the questions assessing prejudice towards people from the other community background.

- 6.30. The majority of all respondents who answered that 'they do not mind' to the questions which assess prejudice towards people from minority ethnic groups, also answered that 'they do not mind' to the questions which assess prejudice towards people from the other community background.
- 6.31. Two additional questions were added to this section for the 2010/11 questionnaire to ascertain the respondent's view on racial prejudice compared with five years previous, and how they think this will change in five years time.
- 6.32. Just under half (47 per cent) of NI participants thought that there was more racial prejudice in 2014/15 than there was five years previous. This was similar to the proportion for the NI population (42 per cent). There was no difference in the Border Region participants and population who thought this, but the rates were much lower (13 per cent and 14 per cent respectively).
- 6.33. Participants and the population in Northern Ireland were less positive about the future than the Border Region. A third (33 per cent) of both participants and the population in Northern Ireland thought there will be more racial prejudice in five years time. However, in the Border Region 11 per cent of participants and 8 per cent of the population thought that racial prejudice would increase.

Attitudes to those from a minority ethnic group – comparisons between Catholics and Protestants

- 6.34. Higher proportions of Catholics than Protestants stated that they were comfortable when meeting people from a minority ethnic group

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with 85 per cent of Catholics stating that they are 'always comfortable' or 'sometimes comfortable' compared with 74 per cent of Protestants who held this view.

- 6.35. Overall, there were higher proportions of Catholics than Protestants who said they would not mind very much or would not mind at all to each of the statements measuring prejudice against ethnic minority groups. Results from both communities showed that the majority would not mind. However, there was generally around 10 percentage points of a difference between Catholics and Protestants in terms of the proportion responding that they did not mind when asked their opinions on people from an ethnic minority background as their boss; marrying a close relative; providing them with treatment as a medical professional; or moving into their area.
- 6.36. The proportions of Catholics and Protestants who think that there is more racial prejudice now than there was five years ago were similar at two fifths. When respondents were asked if they think there will be more, less or about the same amount of racial prejudice in five years time compared with now, the proportions of Catholics and Protestants were again similar, at around a third

7. Key Findings – Cultures and Traditions

- 7.1. Two additional questions were added in 2010/11 to ask the respondents how much they understand about the cultures and traditions of minority ethnic communities and about the other community background's culture and traditions.
- 7.2. As may be expected, higher proportions of participants felt they understand 'a lot' or 'a little' about other cultures and traditions compared with the general populations.
- 7.3. Over three quarters (77 per cent) of NI participants compared with two fifths (40 per cent) of the population felt that they understood 'a lot' or 'a little' about the cultures and traditions of minority ethnic communities. The Border Region showed a similar trend with 73 per cent of participants and 42 per cent of the population stating they had at least a little understanding.
- 7.4. The majority of participants felt that they had at least a little understanding of the other community background's culture and traditions; 83 per cent of NI participants and 89 per cent of Border Regions. The corresponding proportions for the populations were notably lower at 65 per cent and 49 per cent respectively. There was a decrease from 2010/11 to 2014/15 in the proportion of participants who said they understood at least a little of the other community's culture and tradition in Northern Ireland.
- 7.5. When analysed by community background, there were similar proportions of Catholics and Protestants who said they know 'a lot' or 'a little' about other cultures and traditions. However, a higher proportion of Protestants (25%) said they knew nothing about the cultures and traditions of minority ethnic communities, compared with Catholics (18%).

8. Themes of PEACE III Programme

8.1. Section 2 outlined the PEACE III Programme and stated the Programme's two priorities. This section gives more detail on the themes under these priorities and how these are implemented to meet the objectives of PEACE III.

Priority 1: Reconciling communities

The two themes within this Priority are:

Theme 1.1 – Building positive relations at the local level

8.2. This Theme aims to challenge attitudes towards sectarianism and racism and to support conflict resolution and mediation at the local community level. It is implemented through two sub-themes. The first is the Local Authority Action Plans which have been developed by eight local council clusters covering all of Northern Ireland, including Belfast as a single entity, and the six County Councils in the Border Region. The second sub-theme is Regional Projects which are projects implemented by Lead Partners and often impact throughout the eligible region.

Theme 1.2 – Acknowledging and dealing with the past

8.3. This Theme is implemented by the Consortium of Border Action and Pobal and it aims to provide advice, counselling and support for victims of the conflict and their families. It also aims to exchange different views of culture, history and identity and different conflict and post-conflict experiences among relevant groups and individuals at the local level.

Priority 2: Contributing to a shared society

The two themes within this Priority are:

Theme 2.1 – Creating shared public spaces

- 8.4. This Theme aims to regenerate areas that have suffered as a result of the conflict and through this to create new opportunities for shared space and reduced segregation.

Theme 2.2 – Key institutional capacities are developed for a shared society

- 8.5. The aim of this Theme is to develop the capacity of key institutions to deliver services that contribute to a shared society in Northern Ireland and on a cross-border basis.

Priority 3: Programme Technical Assistance

- 8.6. A third Priority for Programme Technical Assistance is used for the publicity and management of the programme. This Priority is implemented by SEUPB.

9. Need for the Attitudinal Survey

- 9.1. The Programme is monitored and evaluated through a number of means. Firstly, there are numerous performance monitoring indicators at project, theme, priority and programme level, which are collected and reported on throughout the life of the programme.
- 9.2. In addition to this monitoring, the programme is also subject to the European Commission's formal evaluation framework which outlines that evaluation should centre on two functions; strategic and operational. The strategic function assesses the contribution of the Programme to domestic and European strategies whilst the operational function focuses on the implementation of the Programme, the achievement of targets and making recommendations for improvements. These evaluations take place before the programme has commenced (ex-ante evaluation), during the programme (ongoing evaluation) and after the programme has ended (ex-post evaluation).
- 9.3. The implementation and delivery of the Programme is tracked through on-going evaluation and this consists of a series of evaluation exercises. As recommended in the monitoring and evaluation framework for peace building¹, the Aid for Peace Approach has been adopted in PEACE III. This has been built into each project and allows the lead partner to identify their current understanding of the conflict in their area and the peace building needs the project is seeking to address; assess how the project is relevant to these needs; identify any conflict-related risks for the project; and to evaluate the conflict and peace building effects of the project including identifying appropriate indicators. Each project will have a minimum of three evaluative reports – one at the initial

¹ PriceWaterhouseCoopers LLP, 2007, A monitoring and evaluation framework for peace building, Final Report. PricewaterhouseCoopers were commissioned by the Monitoring and Evaluation Working Group of the PEACE II Monitoring Committee to undertake this study.

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stages of the operation, one at the mid-point of implementation and one at operation completion. Hence, contributing to the on-going evaluation of the Programme at project and strategic level. Thematic reviews of Themes 1.1 and 1.2 and a mid-term evaluation have also been undertaken.

- 9.4. Following a competitive tendering process managed by the Monitoring and Evaluation Working Group, the contract for the 2014/15 Survey was awarded to Social Market Research (SMR).

10. Questionnaire Design

10.1. The questionnaire, provided to SMR, was as used in the 2010/11 survey. The questionnaire was based on work previously conducted by Ed Cairns (University of Ulster) and Miles Hewstone (Oxford University) who specialise in the field of intergroup relations with special reference to Northern Ireland. Their research has been disseminated internationally in referenced academic journals and via conferences.

10.2. The 2014/15 survey is the fourth time an attitudinal survey has been conducted, albeit the 2004 and 2007 surveys related to Peace II. The Cairns/Hewstone questionnaire was originally adapted in 2004, by the Distinctiveness Working Group (DWG), a sub-group of the Peace II Monitoring Committee, to ensure that it met the requirements of that programme's evaluation. Hence, it examined two aspects of reconciliation – intergroup contact and intergroup trust. In 2007, additional questions were included to allow the results of this survey to also be used as a baseline for a number of indicators for the PEACE III Programme. These looked particularly at cross-border and cross-community contact, as well as attitudes to minority ethnic groups. In 2010/11, additional questions were included on relations between the two main communities and with minority ethnic groups, attitudes to the future and understanding of other's cultures and traditions.

10.3. The 2010/11 and 2014/15 surveys consisted of a number of different modules, each based on a specific topic. The modules included:

- Background information on the Respondents;
- Opportunity for Contact with Members of the 'Other' Community;
- Frequency of Current Contact;

- Cross Community Activities;
- Intergroup Anxiety;
- Direct Contact with Friends;
- Cross Border Activities;
- Trust;
- Social Distance/Prejudice;
- Prior Contact at Secondary School;
- Feelings about Relations between two Communities in the Past;
- Views on Minority Ethnic Groups; and
- Culture and Traditions.

These modules were covered by 37 questions, which for the purposes of reporting can be grouped under the titles: Contact; Trust; Relations; Minority ethnic groups and Cultures and traditions. Each of these will be dealt with in more detail in the presentation of the findings later. A copy of the questionnaire is attached in Appendix 1.

11. Sampling and Fieldwork

- 11.1. The survey was conducted using face-to-face interviews. This was the preferred option of the DWG in 2004, given the sensitive nature of the questions, and thus to maintain consistency of approach, was used again for the 2007, 2010/11 and 2014/15 surveys.
- 11.2. Due to the nature of the survey (i.e. the focus on attitudes to the other community) it could only include people who indicated that they were from one or other of the two main community backgrounds (Protestant and Catholic). To be eligible to complete the questionnaire, respondents also had to be aged 18 or over and have lived in the area (Northern Ireland or the Border Region) for 5 years or more.
- 11.3. Fieldwork was carried out by SMR from December 2014 – March 2015. This consisted of a survey of PEACE III participants in Northern Ireland and the Border Region, and a sample survey of the general populations of these two areas excluding anyone who participated directly in the PEACE III Programme. Both surveys were conducted using Computer Assisted Personal Interviewing (CAPI).

Participant Sampling

- 11.4. The first stage in selecting those for interview in the project participant survey was undertaken by NISRA, who selected a random sample of 42 Lead Projects, stratified by NI/BR. NISRA then initiated contact with the sample of selected projects and secured their agreement (in principle) to participate. NISRA provided SMR with the name of a contact person for each of these projects and the number of interviews required at specific project level (based on probability proportionate to award). SMR contacted each of the projects and requested a list of participants for which

Sampling and Fieldwork

contact details were available. For various reasons (including projects changing their mind on participating or not having participants' contact details available), a booster sample was required to achieve the required number of interviews. Of the 46 (37 NI/9 BR) projects initially contacted by NISRA, details of 31 (24 NI/7 BR) were passed to SMR, 23 (19 NI/ 4 BR) of which resulted in achieving 433 interviews. Fieldwork on the project participant survey was conducted between 22 January 2015 and 27 March 2015. Interviews were conducted on a face-to-face basis in venues provided by the different projects.

Population Sampling

- 11.5. The research is based on a nationally representative sample of adults aged 18+ living in Northern Ireland the Border Region. In total, interviews were conducted with 747 adults. The survey was administered on a face-to-face basis in respondent's homes. The survey acted as a control sample for the study and was restricted to those who indicated that they belong to one or other of the two main community backgrounds (Protestant and Catholic). Furthermore, respondents were only selected if they were aged 18 years or over and had lived in the area (Northern Ireland or Border Region) for 5 years or more.
- 11.6. Given the importance of the survey, and the contribution of the survey results to measuring the impact of the Programme, it was essential that the sampling methodology produced survey results representative of all adults 18+ living in Northern Ireland and the Border Region. To this end, the survey was conducted using quota sampling with tightly controlled quotas applied for: age; sex; social class; and, area of residence (N Ireland and the Border Region).
- 11.7. The sample was stratified by Local Authority area in N Ireland and by county in the Border Region. Stratification was on the basis of Probability Proportionate to Size (PPS). Within each area (i.e.

Sampling and Fieldwork

Local Authority in N Ireland and / county in the Republic of Ireland) a number of electoral wards were randomly selected to represent the area (55 in Northern Ireland and 16 in the Border Region). Within electoral wards respondents were selected on the basis of quotas for age, sex and social class.

APPENDIX 1 - QUESTIONNAIRE

FILTER QUESTIONS:

The following is a set of filter questions which will determine whether you are eligible to take part in this survey.

1. How long have you lived in Northern Ireland and/or the Border Region?
[SELECT ONE ONLY]

[BY BORDER REGION WE MEAN THE SIX BORDER COUNTIES OF IRELAND – CAVAN, DONEGAL, MONAGHAN, LOUTH, LEITRIM AND SLIGO]

1. All my life
2. More than 10 years
3. 5 to 10 years
4. Less than 5 years

[IF RESPONDENT ANSWERS 4, TERMINATE INTERVIEW]

2. What religion do you belong to? [SELECT ONE ONLY]

1. Catholic
2. Presbyterian
3. Church of Ireland
4. Methodist
5. Baptist
6. Free Presbyterian
7. Brethren
8. Other Protestant
9. Other non-Christian

3. Regardless of whether we practice religion, most of us are seen as either Catholic or Protestant. What community background are you from?
[SELECT ONE ONLY]

1. Protestant community
2. Catholic community
3. Other

[IF RESPONDENT ANSWERS 3, TERMINATE INTERVIEW]

Appendix 1 - Questionnaire

4. Have you been a participant of a project funded by the PEACE III Programme?

[SELECT ONE ONLY]

1. Yes
2. No

[TERMINATE FOR ALL THOSE IN POPULATION SAMPLE WHO ANSWER YES AND THOSE IN PARTICIPANT SAMPLE WHO ANSWER NO]

5(a) What age were you at your last birthday? [INSERT NUMBER]

[TERMINATE IF UNDER 18]

DEMOGRAPHICS:

For the purposes of analysing your answers to the remaining questions in this survey, can you please tell me...

5(b) What is your gender [SELECT ONE ONLY]

1. Male
2. Female

5(c) To which of these ethnic groups do you consider you belong? [SELECT ONE ONLY]

1. White
2. Chinese
3. Irish Traveller
4. Indian
5. Pakistani
6. Bangladeshi
7. Black Caribbean
8. Black African
9. Black Other
10. Mixed ethnic group (specify)
11. Other (specify)

Appendix 1 - Questionnaire

5(d) What is your country of birth? [SELECT ONE ONLY]

1. Northern Ireland
2. England
3. Wales
4. Scotland
5. Republic of Ireland
6. Other [please write in the present name of the Country]

'You have said you are from a Protestant/Catholic community background (STATE AS APPROPRIATE). In all of the following questions when we refer to 'your' community that is the Protestant/Catholic community, and the 'other' community is the Catholic/Protestant community.

OPPORTUNITY FOR CONTACT:

6. (i) About how many of your immediate neighbours are from the other community?

[SELECT ONE ONLY]

1. All
2. Most
3. Some
4. Very few
5. None
6. Can't say/Don't know

(ii) In the area where you live, how many of the people do you think are from the other community? [SELECT ONE ONLY]

1. Nearly everyone is from my community
2. Most of the people are from my community
3. There is about an equal mix of people from both communities
4. Most of the people are from the other community
5. Nearly everyone is from the other community
6. Can't say/Don't know

(iii) How often do you see members of the other community in this area? [SELECT ONE ONLY]

1. Very often
2. Sometimes
3. Rarely
4. Never
5. Can't say/don't know

CURRENT QUANTITY OF CONTACT:

7(a). Thinking of social contacts, how much contact do you have with people who are from the other community?

(i) At work (including previous employment)? [SELECT ONE ONLY]

1. A great deal
2. Some
3. A little
4. None at all
5. Can't say/don't know

(ii) At community meetings or events? [SELECT ONE ONLY]

1. A great deal
2. Some
3. A little
4. None at all
5. Can't say/don't know

(iii) Just chatting to people? [SELECT ONE ONLY]

1. A great deal
2. Some
3. A little
4. None at all
5. Can't say/don't know

CROSS – COMMUNITY ACTIVITIES:

[BY CROSS-COMMUNITY ACTIVITIES WE MEAN ACTIVE INVOLVEMENT WITH A MEMBER OF THE OTHER COMMUNITY IN ORDER TO ACHIEVE A COMMON GOAL].

7(b) (i) How willing are you to participate in cross-community activities?
[SELECT ONE ONLY]

1. Always willing
2. Sometimes willing
3. Not usually willing
4. Not at all willing
5. Can't say/don't know

(ii) Are you more willing or less willing to participate in cross-community activities than 5 years ago? [SELECT ONE ONLY]

1. More willing
2. Less willing
3. About the same
4. Can't say/don't know

7 (c) (i) How often do you have the opportunity to participate in cross-community activities? [SELECT ONE ONLY]

1. Often
2. Sometimes
3. Rarely
4. Never
5. Can't say/don't know

(ii) Do you think there are more opportunities to participate in cross-community activities than 5 years ago? [SELECT ONE ONLY]

1. More opportunities
2. Less opportunities
3. About the same
4. Can't say/don't know

INTERGROUP ANXIETY:

8. Now we would like to ask a few questions about how you feel when meeting people from the other community?

(i) Do you feel comfortable? [SELECT ONE ONLY]

1. Always comfortable
2. Sometimes comfortable
3. Not usually comfortable
4. Not at all comfortable
5. Can't say/don't know

(ii) Do you feel awkward? [SELECT ONE ONLY]

1. Always awkward
2. Sometimes awkward
3. Not usually awkward
4. Not at all awkward
5. Can't say/don't know

DIRECT CONTACT WITH FRIENDS:

9. Now just a few questions about friends you may have from the other community?

(i) About how many of your friends are from the other community?
[SELECT ONE ONLY]

1. Most
2. About half
3. A few
4. None
5. Can't say/don't know

GO TO QUESTION 10
GO TO QUESTION 10

(ii) How often do you visit friends who are from the other community in their home? [SELECT ONE ONLY]

1. Very often
2. Sometimes
3. Rarely
4. Never
5. Can't say/don't know

Appendix 1 - Questionnaire

(iii) And how often do you have friends who are from the other community to your home? [SELECT ONE ONLY]

1. Very often
2. Sometimes
3. Rarely
4. Never
5. Can't say/don't know

10 (a) (i) I would be willing to cross the border... [SELECT ALL THAT APPLY]

1. To visit family or friends
2. For short breaks/holidays
3. For business
4. For shopping
5. Other (specify)

(ii) I have opportunity to cross the border... [SELECT ALL THAT APPLY]

1. To visit family or friends
2. For short breaks/holidays
3. For Business
4. For shopping
5. Other (specify)

(iii) How often do you cross the border? [SELECT ONE ONLY]

1. Very often
 2. Sometimes
 3. Rarely
 4. Never
 5. Can't say/don't know
- GO TO QUESTION 10(b)
GO TO QUESTION 10(b)

(iv) Why do you cross the border? [SELECT ALL THAT APPLY]

1. To visit family or friends
2. For short breaks/holidays
3. Business
4. Shopping
5. Other (specify)

CROSS – BORDER ACTIVITIES:

[BY CROSS-BORDER ACTIVITIES WE MEAN ACTIVE INVOLVEMENT WITH SOMEONE FROM THE OTHER SIDE OF THE BORDER IN ORDER TO ACHIEVE A COMMON GOAL].

10 (b) (i) How willing are you to participate in cross-border activities?
[SELECT ONE ONLY]

1. Always willing
2. Sometimes willing
3. Not usually willing
4. Not at all willing
5. Can't say/don't know

(ii) Are you more willing or less willing to participate in cross-border activities than you were 5 years ago? [SELECT ONE ONLY]

1. More willing
2. Less willing
3. About the same
4. Can't say/don't know

(iii) How often do you have opportunity to participate in cross-border activities? [SELECT ONE ONLY]

1. Often
2. Sometimes
3. Rarely
4. Never
5. Can't say/don't know

(iv) Do you think there are more opportunities to participate in cross-border activities than 5 years ago? [SELECT ONE ONLY]

1. More opportunities
2. Less opportunities
3. About the same
4. Can't say/don't know

TRUST:

11. Do you think most members of the other community would try to take advantage of you if they got a chance, or would they try to be fair? [SELECT ONE ONLY]

1. Definitely take advantage
2. Probably take advantage
3. Neither take advantage nor try to be fair
4. Probably try to be fair
5. Definitely try to be fair
6. Can't say/don't know

12. Would you say that most of the time members of the other community try to be helpful, or that they are mostly just looking out for themselves? [SELECT ONE ONLY]

1. Definitely try to be helpful
2. Probably try to be helpful
3. Neither try to be helpful nor look out for themselves
4. Probably look out for themselves
5. Definitely look out for themselves
6. Can't say/don't know

13. Generally speaking, would you say that most members of the other community can be trusted or that you can't be too careful with people? [SELECT ONE ONLY]

1. Definitely can be trusted
2. Probably can be trusted
3. Neither can be trusted nor you can't be too careful
4. Probably you can't be too careful
5. Definitely you can't be too careful
6. Can't say/don't know

PREJUDICE SCALE:

14. We would now like to ask you a few questions about people and their families whose religion is different from yours. Please tell me as I read each of the following statements how you would respond.

(i) Would you mind or not mind if a suitably qualified person from the other community were appointed as your boss? [SELECT ONE ONLY]

1. Mind a lot
2. Mind a little
3. Not mind very much
4. Not mind at all
5. Can't say/don't know

(ii) Would you mind or not mind if one of your close relatives were to marry a person from the other community? [SELECT ONE ONLY]

1. Mind a lot
2. Mind a little
3. Not mind
4. Not mind at all
5. Can't say/don't know

(iii) If you required medical treatment, would you mind or not if your doctor was from the other community? [SELECT ONE ONLY]

1. Mind a lot
2. Mind a little
3. Not mind
4. Not mind at all
5. Can't say/don't know

(iv) If you owned a house or land, would you mind or not selling it to someone from the other community? [SELECT ONE ONLY]

1. Mind a lot
2. Mind a little
3. Not mind
4. Not mind at all
5. Can't say/don't know

Appendix 1 - Questionnaire

(v) If you were purchasing goods or services, would you mind or not mind whether the business from which you were buying these was owned by a person from the other community? [SELECT ONE ONLY]

1. Mind a lot
2. Mind a little
3. Not mind
4. Not mind at all
5. Can't say/don't know

(vi) Would you mind or not mind sending your child to a mixed school? [SELECT ONE ONLY]

1. Mind a lot
2. Mind a little
3. Not mind
4. Not mind at all
5. Can't say/don't know

(vii) Would you mind or not mind if a person from the other community moved into the area where you live? [SELECT ONE ONLY]

1. Mind a lot
2. Mind a little
3. Not mind
4. Not mind at all
5. Can't say/don't know

15. And now for the following question, please say whether you agree or disagree with the statements.

- (i) 'Protestants in Northern Ireland get jobs that Catholics should have.'
- (ii) 'Protestants in the Republic of Ireland get jobs that Catholics should have'
- (iii) 'Catholics in Northern Ireland get jobs that Protestants should have'
- (iv) 'Catholics in the Republic of Ireland get jobs that Protestants should have'

Do you agree or disagree?

(If agree or disagree PROMPT for strongly agree/disagree)

1. Agree strongly
2. Agree somewhat
3. Disagree somewhat
4. Disagree strongly
5. Can't say/don't know

ITEM TO SAMPLE TYPES OF TRUST:

16. Generally speaking, would you say that most PEOPLE can be trusted or that you can't be too careful with people? [SELECT ONE ONLY]

1. Definitely can be trusted
2. Probably can be trusted
3. Neither can be trusted nor you can't be too careful
4. Probably you can't be too careful
5. Definitely you can't be too careful
6. Can't say/don't know

17. Do you think that society in Northern Ireland is changing in favour of Catholics or Protestants? [SELECT ONE ONLY]

1. Definitely in favour of Catholics
2. A little in favour of Catholics
3. No difference between the communities
4. A little in favour of Protestants
5. Definitely in favour of Protestants
6. Can't say/don't know

18. Do you think that the way society is changing in Northern Ireland is fair, or unfair?
[SELECT ONE ONLY]

1. Definitely fair
2. Quite fair
3. Neither
4. Quite unfair
5. Definitely unfair
6. Can't say/don't know

19. What about relations between Protestants and Catholics? Would you say they are better than they were 5 years ago, worse, or about the same now as then? IF 'IT DEPENDS': On the whole... [SELECT ONE ONLY]

1. Better
2. Worse
3. About the same
4. Can't say/don't know

Appendix 1 - Questionnaire

20. And what about in 5 years time? Do you think relations between Protestants and Catholics will be better than now, worse than now, or about the same as now? [SELECT ONE ONLY]

IF 'IT DEPENDS': On the whole...

1. Better
2. Worse
3. About the same
4. Can't say/don't know

21(i) Do you think that Protestants pose a threat to Catholics' interests in Northern Ireland society or not? [SELECT ONE ONLY]

2. Yes a lot
3. Yes a little
4. No not at all
5. Can't say/don't know

21(ii) Do you think that Catholics pose a threat to Protestants' interests in Northern Ireland society or not? [SELECT ONE ONLY]

1. Yes a lot
2. Yes a little
3. No not at all
4. Can't say/don't know

21(iii) Do you think that Protestants pose a threat to Catholics' interests in Republic of Ireland society or not? [SELECT ONE ONLY]

1. Yes a lot
2. Yes a little
3. No not at all
4. Can't say/don't know

21(iv) Do you think that Catholics pose a threat to Protestants' interests in Republic of Ireland society or not? [SELECT ONE ONLY]

1. Yes a lot
2. Yes a little
3. No not at all
4. Can't say/don't know

Appendix 1 - Questionnaire

22. Do you think that Catholics or Protestants experience more discrimination in Northern Ireland? [SELECT ONE ONLY]

1. Definitely Catholics
2. Somewhat Catholics
3. Neither Catholics nor Protestants suffer discrimination
4. Somewhat Protestants
5. Definitely Protestants
6. Can't say/don't know

23. Do you think that Catholics or Protestants experience more discrimination in the Republic of Ireland? [SELECT ONE ONLY]

1. Definitely Catholics
2. Somewhat Catholics
3. Neither Catholics nor Protestants suffer discrimination
4. Somewhat Protestants
5. Definitely Protestants
6. Can't say/don't know

24. Do you think people in the Republic of Ireland are generally welcoming or hostile to people from Northern Ireland? [SELECT ONE ONLY]

1. Very welcoming
2. Quite welcoming
3. Neither welcoming nor hostile
4. Quite hostile
5. Very hostile
6. Can't say/don't know

25. Do you think people in Northern Ireland are generally welcoming or hostile to people from the Republic of Ireland? [SELECT ONE ONLY]

1. Very welcoming
2. Quite welcoming
3. Neither welcoming nor hostile
4. Quite hostile
5. Very hostile
6. Can't say/don't know

PRIOR CONTACT AT SECONDARY SCHOOL:

In the following questions, please indicate what kind of school(s) you attended at SECONDARY SCHOOL. If you attended more than one TYPE of school, at any stage, tick more than one box below. Please indicate the type of school, and tell us about both HOW MUCH time you spent with pupils who were of a different religion to you, and HOW you felt about that. We appreciate that for some questions we are asking about events that happened some time ago. Please do your best to give an answer in each case.

26(i) Did you attend school in Northern Ireland and/or the Border Region?

- | | |
|--------|-----------------------|
| 1. Yes | GO TO QUESTION 24(ii) |
| 2. No | GO TO QUESTION 26 |

26 (ii). What kind of school(s) did you attend? [SELECT ALL THAT APPLY]

1. Completely Catholic
2. Mostly Catholic
3. Completely Protestant
4. Mostly Protestant
5. Integrated
6. Other (please specify)

26 (iii) How much contact did you have with pupils who were of a different religion to you? [SELECT ONE ONLY]

- | | |
|-----------------|-------------------|
| 1. None at all | GO TO QUESTION 25 |
| 2. A little | |
| 3. Some | |
| 4. Quite a lot | |
| 5. A great deal | |

26 (iv) Was your contact in school with pupils of another religion negative or positive? [SELECT ONE ONLY]

1. Very negative
2. Quite negative
3. Neither negative nor positive
4. Quite positive
5. Very positive

26 (v) How many friends in school did you have from the other religious group? [SELECT ONE ONLY]

1. None at all
2. One
3. Two to five
4. Six to ten
5. More than ten

Appendix 1 - Questionnaire

27 (i) How much contact outside of school did you have with pupils who were of a different religion to you? [SELECT ONE ONLY]

1. None at all
 2. A little
 3. Some
 4. Quite a lot
 5. A great deal
- GO TO QUESTION 26

27 (ii) Was your contact outside of school with pupils of another religion negative or positive? [SELECT ONE ONLY]

1. Very negative
2. Quite negative
3. Neither negative nor positive
4. Quite positive
5. Very positive

27 (iii) How many friends outside of school did you have from the other religious group?
[SELECT ONE ONLY]

1. None at all
2. One
3. Two to five
4. Six to ten
5. More than ten

GUILT ITEMS: FEELINGS ABOUT RELATIONS BETWEEN THE TWO COMMUNITIES IN THE PAST

I would now like to ask you a few questions about your feelings when you think about the violence over the last 30 years.

28 (i) How often do you feel guilty about the negative things your community has done to the other? [SELECT ONE ONLY]

1. Very often
2. Sometimes
3. Rarely
4. Never
5. Can't say/don't know

28 (ii) How often do you feel bitterness about the negative things done to your community by the other community? [SELECT ONE ONLY]

Appendix 1 - Questionnaire

1. Very often
2. Sometimes
3. Rarely
4. Never
5. Can't say/don't know

MINORITY ETHNIC SECTION

I would like to ask a few questions relating to those from minority ethnic groups.

29. About how many of your immediate neighbours are from a minority ethnic group? [SELECT ONE ONLY]

1. All
2. Most
3. Some
4. Very few
5. None
6. Can't say/don't know

30. How much contact do you have with minority ethnic groups at work? [SELECT ONE ONLY]

1. A great deal
2. Some
3. A little
4. None at all
5. Can't say/don't know

31. About how many of your friends are from a minority ethnic group? [SELECT ONE ONLY]

1. Most
2. About half
3. A few
4. None
5. Can't say/don't know

32. How comfortable do you feel when meeting people from a minority ethnic group? [SELECT ONE ONLY]

1. Always comfortable
2. Sometimes comfortable
3. Not usually comfortable
4. Not at all comfortable
5. Can't say/don't know

33 (i) Would you mind or not mind if a suitably qualified person from a minority ethnic group were appointed as your boss? [SELECT ONE ONLY]

Appendix 1 - Questionnaire

1. Mind a lot
2. Mind a little
3. Not mind very much
4. Not mind at all
5. Can't say/don't know

33 (ii) Would you mind or not mind if one of your relatives were to marry a person from a minority ethnic group? [SELECT ONE ONLY]

1. Mind a lot
2. Mind a little
3. Not mind very much
4. Not mind at all
5. Can't say/don't know

33 (iii) If you required medical treatment, would you mind or not mind if the person treating you was from a minority ethnic group? [SELECT ONE ONLY]

1. Mind a lot
2. Mind a little
3. Not mind very much
4. Not mind at all
5. Can't say/don't know

33 (iv) Would you mind or not mind if a person from a minority ethnic group moved into the area where you live? [SELECT ONE ONLY]

1. Mind a lot
2. Mind a little
3. Not mind very much
4. Not mind at all
5. Can't say/don't know

34. Do you think there is generally more racial prejudice in Northern Ireland and/or Border Region now than there was 5 years ago, less or about the same amount?

1. More now
2. Less now
3. About the same
4. Can't say/don't know

35. Do you think there will be more, less or about the same amount of racial prejudice in Northern Ireland and/or Border Region in 5 years time compared with now?

1. More in 5 years time

Appendix 1 - Questionnaire

2. Less in 5 years time
3. About the same
4. Can't say/don't know

CULTURE AND TRADITIONS

And finally I would like to ask a few questions relating to other cultures and traditions.

36. How much do you understand about the cultures and traditions of minority ethnic communities? [SELECT ONE ONLY]

Would you say....

1. A lot
2. A little
3. Hardly anything
4. Nothing at all
5. Can't say/don't know

37. How much do you understand about the other community's culture and traditions? [SELECT ONE ONLY]

Would you say....

1. A lot
2. A little
3. Hardly anything
4. Nothing at all
5. Can't say/don't know

APPENDIX 2 – RESULTS FROM 2014/15 ATTITUDINAL SURVEY

Q.1 How long have you lived in Northern Ireland/Border Region?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
All my life	88%	81%	86%	94%	86%	92%
More than ten years	10%	15%	11%	5%	9%	6%
5 to 10 years	3%	4%	3%	1%	6%	2%
Base	314	119	433	568	179	747

Q.2 What is your religious denomination?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Catholic	52%	94%	64%	35%	91%	48%
Presbyterian	16%	2%	12%	21%	2%	16%
Church of Ireland	12%	1%	9%	21%	5%	17%
Other	13%	1%	10%	17%	2%	13%
No religion/refused	8%	3%	6%	6%	1%	5%
Base	314	119	433	568	179	747

Q.3 What community background are you from?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Protestant	42%	3%	32%	64%	7%	51%
Catholic	58%	97%	68%	36%	93%	49%
Base	314	119	433	568	179	747

Q.4 Have you been a participant of a project funded by the Peace III Programme?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Yes	100%	100%	100%	0%	0%	0%
No	0%	0%	0%	100%	100%	100%
Base	314	119	433	568	179	747

Q.5a What age are you?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
18-24	15%	13%	14%	14%	16%	15%
25-34	16%	17%	16%	18%	24%	19%
35-49	23%	35%	26%	19%	21%	20%
50-64	30%	24%	28%	30%	25%	29%
65 and over	17%	12%	15%	18%	15%	17%
Base	314	119	433	568	179	747

Q.5b What is your gender?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Male	32%	45%	36%	49%	49%	49%
Female	68%	55%	64%	51%	51%	51%
Base	314	119	433	568	179	747

Q.5c To which of these ethnic groups do you consider you belong?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
White	100%	98%	100%	100%	98%	99%
Other	0%	2%	0%	0%	2%	1%
Base	314	119	433	568	179	747

Q5d What is your country of birth?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Northern Ireland	92%	11%	70%	94%	2%	72%
Republic of Ireland	3%	83%	25%	1%	94%	24%
Great Britain	4%	1%	3%	4%	1%	3%
Elsewhere	2%	5%	3%	0%	3%	1%
Base	314	119	433	568	179	747

Q.6i About how many of your immediate neighbours are from the other community?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
All	4%	1%	3%	7%	4%	7%
Most	6%	17%	9%	11%	7%	10%
Some	26%	49%	32%	22%	10%	19%
Very Few	20%	21%	20%	24%	35%	27%
None	38%	8%	29%	27%	34%	29%
Can't say/ don't know	8%	5%	7%	8%	11%	9%
Base	314	119	433	568	179	747

Q.6ii In the area where you live, how many of the people do you think are from the other community?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Nearly everyone is from my community	51%	18%	42%	38%	46%	40%
Most of the people are from my community	22%	48%	29%	36%	36%	36%
There is about an equal mix of people from both communities	17%	25%	19%	16%	6%	13%
Most of the people are from the other community	4%	3%	4%	4%	4%	4%
Nearly everyone is from the other community	3%	1%	2%	1%	1%	1%
Can't say/ don't know	3%	5%	4%	4%	8%	5%
Base	314	119	433	568	179	747

Q.6iii How often do you see members of the other community in this area?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Very often	48%	62%	52%	29%	14%	26%
Sometimes	23%	25%	24%	35%	24%	32%
Rarely	13%	8%	12%	21%	37%	25%
Never	10%	1%	7%	8%	12%	9%
Can't say/ don't know	6%	4%	6%	6%	12%	8%
Base	314	119	433	568	179	747

Q.7ai How much contact do you have with people who are from the other community at work (including previous employment)?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
A great deal	58%	51%	56%	31%	8%	25%
Some	13%	18%	14%	30%	15%	26%
A little	9%	13%	10%	14%	27%	17%
None at all	6%	9%	7%	10%	35%	16%
Can't say/ don't know	14%	8%	13%	15%	16%	15%
Base	314	119	433	568	179	747

Q.7aii How much contact do you have with people who are from the other community at community meetings or events?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
A great deal	68%	62%	66%	11%	3%	9%
Some	18%	12%	16%	19%	11%	17%
A little	7%	9%	8%	20%	23%	21%
None at all	4%	6%	5%	24%	32%	26%
Can't say/ don't know	3%	11%	5%	26%	31%	27%
Base	314	119	433	568	179	747

Q.7aiii How much contact do you have with people who are from the other community just chatting to people?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
A great deal	68%	71%	69%	35%	11%	29%
Some	20%	14%	18%	35%	26%	33%
A little	7%	13%	9%	19%	33%	23%
None at all	2%	1%	2%	7%	24%	11%
Can't say/don't know	3%	2%	3%	4%	7%	5%
Base	314	119	433	568	179	747

Q.7bi How willing are you to participate in cross-community activities?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Always willing	96%	82%	92%	30%	25%	29%
Sometimes willing	3%	15%	6%	29%	19%	26%
Not usually willing	0%	0%	0%	11%	9%	10%
Not at all willing	0%	1%	0%	15%	19%	16%
Can't say/don't know	1%	3%	1%	15%	28%	18%
Base	314	119	433	568	179	747

Q.7bii Are you more willing or less willing to participate in cross-community activities than 5 years ago?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
More willing	48%	63%	52%	18%	19%	18%
Less willing	0%	0%	0%	8%	7%	8%
About the same	50%	34%	46%	62%	59%	61%
Can't say/don't know	2%	3%	2%	12%	15%	13%
Base	314	119	433	568	179	747

Q.7ci How often do you have the opportunity to participate in cross-community activities?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Often	65%	43%	59%	10%	3%	9%
Sometimes	19%	41%	25%	22%	14%	20%
Rarely	7%	12%	8%	23%	25%	24%
Never	8%	2%	6%	38%	49%	41%
Can't say/ don't know	1%	3%	1%	6%	10%	7%
Base	314	119	433	568	179	747

Q.7cii Do you think there are more or less opportunities to participate in cross-community activities than 5 years ago?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
More opportunities	61%	76%	65%	21%	28%	23%
Less opportunities	6%	5%	6%	13%	5%	11%
About the same	24%	13%	21%	36%	33%	35%
Can't say/ don't know	9%	7%	8%	31%	34%	32%
Base	314	119	433	568	179	747

Q.8i Do you feel comfortable when meeting people from the other community?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Always comfortable	94%	94%	94%	66%	76%	68%
Sometimes comfortable	5%	4%	5%	24%	15%	22%
Not usually comfortable	0%	1%	0%	5%	2%	4%
Not at all comfortable	0%	1%	0%	4%	1%	3%
Can't say/ don't know	1%	0%	0%	1%	7%	3%
Base	314	119	433	568	179	747

Q.8ii Do you feel awkward when meeting people from the other community?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Always awkward	1%	1%	1%	3%	0%	2%
Sometimes awkward	7%	2%	6%	8%	4%	7%
Not usually awkward	5%	8%	6%	22%	11%	19%
Not at all awkward	87%	90%	88%	65%	82%	69%
Can't say/ don't know	0%	0%	0%	2%	3%	2%
Base	314	119	433	568	179	747

Q.9i About how many of your friends are from the other community?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Most	9%	3%	7%	3%	5%	3%
About half	32%	37%	33%	25%	4%	20%
A few	50%	53%	51%	54%	50%	53%
None	8%	2%	6%	17%	37%	22%
Can't say/ don't know	2%	5%	3%	1%	3%	2%
Base	314	119	433	568	179	747

Q.9ii How often do you visit friends who are from the other community in their home?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Very often	33%	20%	29%	27%	14%	25%
Sometimes	39%	31%	37%	38%	32%	37%
Rarely	17%	40%	23%	26%	47%	30%
Never	11%	9%	10%	9%	6%	8%
Can't say/ don't know	0%	1%	1%	1%	1%	1%
Base	282	111	393	464	106	570

Q.9iii And how often do you have friends who are from the other community to your home?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Very often	33%	18%	28%	27%	14%	25%
Sometimes	41%	31%	38%	40%	35%	39%
Rarely	17%	42%	24%	24%	42%	27%
Never	10%	8%	9%	8%	8%	8%
Can't say/ don't know	0%	1%	1%	1%	1%	1%
Base	282	111	393	464	106	570

Q.10ai I would be willing to cross the border ...

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
To visit family or friends	99%	98%	99%	80%	91%	82%
For short breaks/holidays	99%	98%	99%	85%	91%	86%
For business	85%	94%	88%	58%	68%	60%
For shopping	96%	98%	97%	75%	94%	80%
Other	8%	6%	8%	26%	22%	25%
Base	314	119	433	568	179	747

NOTE: Percentages do not add to 100% as this was a multi-response question.

Q.10aii I have opportunity to cross the border ...

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
To visit family or friends	72%	95%	79%	60%	68%	62%
For short breaks/holidays	88%	97%	90%	76%	82%	78%
For business	51%	90%	62%	35%	38%	35%
For shopping	76%	89%	80%	63%	94%	71%
Other	6%	3%	6%	17%	16%	16%
Base	314	119	433	568	179	747

NOTE: Percentages do not add to 100% as this was a multi-response question.

Q.10aiii How often do you cross the border?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Very often	31%	50%	36%	16%	15%	16%
Sometimes	36%	43%	38%	41%	51%	43%
Rarely	25%	6%	19%	29%	28%	29%
Never	9%	1%	6%	15%	5%	12%
Can't say/ don't know	0%	0%	0%	0%	1%	0%
Base	314	119	433	568	179	747

Q.10aiv Why do you cross the border?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
To visit family or friends	55%	85%	63%	43%	40%	42%
For short breaks/holidays	75%	65%	72%	76%	38%	66%
For business	30%	32%	31%	17%	9%	15%
For shopping	45%	63%	50%	38%	78%	48%
Other	2%	3%	2%	9%	7%	8%
Base	287	118	405	484	169	653

NOTE: Percentages do not add to 100% as this was a multi-response question.

Q.10bi How willing are you to participate in cross-border activities?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Always willing	92%	79%	89%	31%	22%	29%
Sometimes willing	4%	13%	6%	28%	17%	25%
Not usually willing	1%	1%	1%	10%	16%	11%
Not at all willing	1%	1%	1%	15%	21%	16%
Can't say/don't know	2%	6%	3%	17%	25%	19%
Base	314	119	433	568	179	747

Q.10bii Are you more willing or less willing to participate in cross-border activities than 5 years ago?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
More willing	41%	63%	47%	16%	19%	17%
Less willing	1%	2%	1%	7%	7%	7%
About the same	54%	29%	47%	62%	60%	61%
Can't say/don't know	4%	7%	5%	15%	14%	15%
Base	314	119	433	568	179	747

Q.10biii How often do you have the opportunity to participate in cross-border activities?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Often	23%	41%	28%	6%	2%	5%
Sometimes	22%	41%	28%	24%	13%	22%
Rarely	23%	8%	19%	25%	21%	24%
Never	30%	3%	23%	40%	59%	45%
Can't say/ don't know	2%	6%	3%	5%	4%	4%
Base	314	119	433	568	179	747

Q.10biv Do you think there are more or less opportunities to participate in cross-border activities than 5 years ago?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
More opportunities	38%	68%	46%	20%	25%	22%
Less opportunities	12%	7%	10%	8%	6%	7%
About the same	30%	16%	26%	41%	39%	40%
Can't say/ don't know	21%	9%	18%	31%	31%	31%
Base	314	119	433	568	179	747

Q.11 Do you think that most members of the other community would try to take advantage of you if they got a chance, or would they try to be fair?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Definitely take advantage	5%	6%	5%	7%	1%	6%
Probably take advantage	6%	2%	5%	10%	10%	10%
Neither take advantage nor try to be fair	10%	3%	8%	18%	7%	15%
Probably try to be fair	27%	20%	25%	39%	47%	41%
Definitely try to be fair	45%	66%	51%	21%	27%	23%
Can't say/ don't know	7%	4%	6%	4%	9%	6%
Base	314	119	433	568	179	747

Q.12 Would you say that most of the time members of the other community try to be helpful, or that they are mostly just looking out for themselves?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Definitely try to be helpful	46%	71%	53%	21%	30%	23%
Probably try to be helpful	34%	19%	30%	41%	47%	42%
Neither try to be helpful nor look out for themselves	11%	3%	8%	18%	8%	15%
Probably look out for themselves	1%	3%	2%	10%	11%	10%
Definitely look out for themselves	1%	0%	1%	6%	1%	5%
Can't say/ don't know	7%	3%	6%	4%	4%	4%
Base	314	119	433	568	179	747

Q.13 Generally speaking, would you say that most members of the other community can be trusted or that you can't be too careful with people?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Definitely can be trusted	42%	64%	48%	16%	25%	18%
Probably can be trusted	36%	30%	34%	44%	48%	45%
Neither can be trusted nor you can't be too careful	9%	2%	7%	20%	7%	17%
Probably you can't be too careful	5%	3%	4%	14%	15%	14%
Definitely you can't be too careful	2%	0%	1%	5%	1%	4%
Can't say/ don't know	6%	2%	5%	2%	4%	3%
Base	314	119	433	568	179	747

Q.14i Would you mind or not mind if a suitably qualified person from the other community were appointed as your boss?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Mind a lot	0%	1%	0%	2%	1%	2%
Mind a little	1%	0%	0%	8%	3%	7%
Not mind very much	3%	2%	3%	20%	16%	19%
Not mind at all	96%	97%	96%	65%	75%	67%
Can't say/ don't know	0%	1%	0%	5%	5%	5%
Base	314	119	433	568	179	747

Q.14ii Would you mind or not mind if one of your close relatives were to marry a person from the other community?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Mind a lot	1%	1%	1%	7%	1%	5%
Mind a little	2%	1%	1%	12%	8%	11%
Not mind very much	2%	3%	2%	21%	15%	20%
Not mind at all	95%	95%	95%	58%	75%	63%
Can't say/ don't know	1%	1%	1%	2%	1%	2%
Base	314	119	433	568	179	747

Q.14iii If you required medical treatment, would you mind or not if your doctor was from the other community?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Mind a lot	0%	0%	0%	1%	1%	1%
Mind a little	0%	0%	0%	4%	1%	3%
Not mind very much	0%	3%	1%	18%	15%	18%
Not mind at all	100%	97%	99%	73%	82%	75%
Can't say/ don't know	0%	0%	0%	4%	1%	3%
Base	314	119	433	568	179	747

Q.14iv If you owned a house or land, would you mind or not selling it to someone from the other community?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Mind a lot	0%	0%	0%	2%	0%	2%
Mind a little	1%	0%	0%	7%	1%	5%
Not mind very much	2%	2%	2%	19%	14%	18%
Not mind at all	96%	98%	97%	67%	84%	71%
Can't say/ don't know	1%	1%	1%	6%	1%	5%
Base	314	119	433	568	179	747

Q.14v If you were purchasing goods or services, would you mind or not mind whether the business from which you were buying these was owned by a person from the other community?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Mind a lot	0%	0%	0%	1%	0%	1%
Mind a little	1%	0%	0%	7%	2%	6%
Not mind very much	3%	3%	3%	20%	15%	18%
Not mind at all	97%	95%	96%	70%	84%	74%
Can't say/ don't know	0%	2%	0%	2%	0%	1%
Base	314	119	433	568	179	747

Q.14vi Would you mind or not mind sending your child to a mixed school?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Mind a lot	4%	0%	3%	11%	2%	9%
Mind a little	3%	3%	3%	12%	6%	11%
Not mind very much	4%	3%	3%	18%	17%	18%
Not mind at all	86%	92%	88%	51%	67%	55%
Can't say/ don't know	3%	3%	3%	8%	8%	8%
Base	314	119	433	568	179	747

Q.14vii Would you mind or not mind if a person from the other community moved into the area where you live?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Mind a lot	0%	0%	0%	4%	0%	3%
Mind a little	0%	0%	0%	10%	0%	8%
Not mind very much	2%	5%	3%	27%	16%	24%
Not mind at all	98%	93%	96%	57%	84%	64%
Can't say/ don't know	0%	2%	1%	2%	0%	2%
Base	314	119	433	568	179	747

Q.15a Protestants in Northern Ireland get jobs that Catholics in Northern Ireland should have.

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Agree strongly	4%	0%	3%	2%	7%	3%
Agree somewhat	9%	4%	8%	10%	21%	13%
Disagree somewhat	10%	17%	12%	28%	20%	26%
Disagree strongly	62%	32%	54%	35%	11%	29%
Can't say/ don't know	15%	47%	24%	24%	42%	29%
Base	314	119	433	568	179	747

Q.15b Protestants in the Republic of Ireland get jobs that Catholics in the Republic of Ireland should have.

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Agree strongly	1%	0%	1%	1%	1%	1%
Agree somewhat	2%	1%	2%	6%	8%	7%
Disagree somewhat	5%	18%	9%	21%	28%	23%
Disagree strongly	59%	34%	52%	26%	23%	26%
Can't say/ don't know	32%	47%	36%	45%	40%	44%
Base	314	119	433	568	179	747

Q.15c Catholics in Northern Ireland get jobs that Protestants in Northern Ireland should have.

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Agree strongly	6%	1%	4%	8%	1%	6%
Agree somewhat	8%	3%	7%	17%	8%	15%
Disagree somewhat	12%	18%	14%	23%	31%	25%
Disagree strongly	54%	32%	48%	26%	21%	25%
Can't say/ don't know	20%	47%	27%	27%	40%	30%
Base	314	119	433	568	179	747

Q.15d Catholics in the Republic of Ireland get jobs that Protestants in the Republic of Ireland should have.

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Agree strongly	2%	1%	2%	5%	1%	4%
Agree somewhat	3%	3%	3%	6%	10%	7%
Disagree somewhat	6%	14%	8%	18%	29%	21%
Disagree strongly	54%	38%	50%	23%	26%	24%
Can't say/ don't know	35%	44%	37%	47%	35%	44%
Base	314	119	433	568	179	747

Q.16 Generally speaking, would you say that most PEOPLE can be trusted or that you can't be too careful with people?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Definitely can be trusted	28%	53%	35%	11%	12%	11%
Probably can be trusted	47%	34%	43%	43%	51%	45%
Neither can be trusted nor you can't be too careful	11%	6%	9%	18%	11%	16%
Probably you can't be too careful	10%	5%	8%	14%	18%	15%
Definitely you can't be too careful	3%	0%	2%	6%	4%	6%
Don't know	3%	2%	2%	8%	4%	7%
Base	314	119	433	568	179	747

Q.17 Do you think that society in Northern Ireland is changing in favour of Catholics or Protestants?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Definitely in favour of Catholics	8%	1%	6%	13%	1%	10%
A little in favour of Catholics	16%	8%	14%	20%	16%	19%
No difference between the communities	60%	77%	65%	48%	37%	45%
A little in favour of Protestants	1%	0%	1%	7%	13%	8%
Definitely in favour of Protestants	0%	0%	0%	1%	1%	1%
Can't say/ don't know	14%	13%	14%	12%	32%	17%
Base	314	119	433	568	179	747

Q.18 Do you think that the way society is changing in Northern Ireland is fair, or unfair?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Definitely fair	38%	17%	32%	12%	6%	10%
Quite fair	25%	54%	33%	24%	39%	27%
Neither	7%	13%	9%	24%	13%	21%
Quite unfair	8%	2%	6%	24%	5%	20%
Definitely unfair	8%	0%	6%	6%	1%	5%
Can't say/ don't know	13%	14%	14%	10%	37%	17%
Base	314	119	433	568	179	747

Q.19 What about relations between Protestants and Catholics? Would you say they are better than they were 5 years ago, worse, or about the same now as then?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Better	57%	50%	55%	35%	50%	39%
Worse	9%	1%	7%	14%	1%	11%
About the same	27%	43%	31%	42%	38%	41%
Can't say/don't know	7%	7%	7%	9%	11%	9%
Base	314	119	433	568	179	747

Q.20 And what about in 5 years time? Do you think relations between Protestants and Catholics will be better than now, worse than now, or about the same as now?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Better	62%	54%	60%	30%	42%	33%
Worse	3%	1%	3%	12%	2%	10%
About the same	21%	40%	27%	45%	39%	44%
Can't say/don't know	13%	5%	11%	13%	17%	14%
Base	314	119	433	568	179	747

Q.21i Do you think that Protestants pose a threat to Catholics' interests in Northern Ireland society or not?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Yes a lot	4%	0%	3%	3%	5%	4%
Yes a little	10%	2%	8%	10%	26%	14%
No not at all	67%	84%	71%	72%	45%	65%
Can't say/ don't know	19%	14%	18%	14%	24%	17%
Base	314	119	433	568	179	747

Q.21ii Do you think that Catholics pose a threat to Protestants' interests in Northern Ireland society or not?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Yes a lot	7%	3%	6%	7%	1%	5%
Yes a little	16%	4%	12%	18%	7%	15%
No not at all	58%	78%	63%	59%	70%	62%
Can't say/ don't know	19%	15%	18%	16%	22%	18%
Base	314	119	433	568	179	747

Q.21iii Do you think that Protestants pose a threat to Catholics' interests in Republic of Ireland society or not?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Yes a lot	1%	0%	1%	1%	2%	1%
Yes a little	3%	1%	2%	5%	11%	7%
No not at all	67%	87%	73%	65%	70%	66%
Can't say/ don't know	29%	13%	24%	28%	17%	26%
Base	314	119	433	568	179	747

Q.21iv Do you think that Catholics pose a threat to Protestants' interests in Republic of Ireland society or not?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Yes a lot	5%	1%	4%	5%	1%	4%
Yes a little	4%	2%	3%	7%	7%	7%
No not at all	61%	85%	67%	57%	78%	62%
Can't say/ don't know	31%	13%	26%	31%	15%	27%
Base	314	119	433	568	179	747

Q.22 Do you think that Catholics or Protestants experience more discrimination in Northern Ireland?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Definitely Catholics	4%	1%	3%	2%	9%	4%
Somewhat Catholics	9%	4%	8%	10%	25%	13%
Neither Catholics nor Protestants suffer discrimination	56%	76%	62%	54%	30%	48%
Somewhat Protestants	4%	0%	3%	15%	2%	12%
Definitely Protestants	5%	0%	4%	8%	1%	7%
Can't say/ don't know	21%	19%	20%	10%	32%	15%
Base	314	119	433	568	179	747

Q.23 Do you think that Catholics or Protestants experience more discrimination in the Republic of Ireland?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Definitely Catholics	0%	0%	0%	1%	1%	1%
Somewhat Catholics	1%	1%	1%	1%	3%	2%
Neither Catholics nor Protestants suffer discrimination	54%	76%	60%	49%	59%	52%
Somewhat Protestants	4%	3%	4%	12%	11%	11%
Definitely Protestants	4%	2%	4%	8%	2%	6%
Can't say/ don't know	37%	18%	32%	29%	25%	28%
Base	314	119	433	568	179	747

Q.24 Do you think people in the Republic of Ireland are generally welcoming or hostile to people from Northern Ireland?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Very welcoming	56%	76%	61%	43%	61%	48%
Quite welcoming	24%	14%	21%	24%	26%	24%
Neither welcoming nor hostile	5%	6%	6%	15%	5%	12%
Quite hostile	5%	1%	4%	4%	1%	3%
Very hostile	2%	0%	1%	2%	1%	1%
Don't know	8%	3%	7%	12%	7%	11%
Base	314	119	433	568	179	747

Q.25 Do you think people in Northern Ireland are generally welcoming or hostile to people from the Republic of Ireland?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Very welcoming	57%	71%	61%	49%	47%	49%
Quite welcoming	25%	23%	24%	27%	30%	28%
Neither welcoming nor hostile	7%	2%	5%	12%	8%	11%
Quite hostile	4%	1%	3%	3%	4%	3%
Very hostile	1%	2%	1%	0%	0%	0%
Don't know	6%	2%	5%	9%	11%	9%
Base	314	119	433	568	179	747

Q.26i Did you attend school in Northern Ireland and/or the Border Region?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Yes	94%	82%	91%	93%	82%	90%
No	6%	18%	9%	7%	18%	10%
Base	314	119	433	568	179	747

Q.26ii What kind of school(s) did you attend?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Completely Catholic	49%	62%	53%	26%	77%	37%
Mostly Catholic	4%	26%	9%	6%	16%	8%
Completely Protestant	17%	3%	14%	38%	3%	31%
Mostly Protestant	18%	0%	13%	24%	2%	19%
Integrated	15%	9%	13%	8%	3%	7%
Other	1%	-	1%	0%	-	0%
Base	295	98	393	526	147	673

Q.26iii How much contact in school did you have with pupils who were of a different religion to you?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
None at all	65%	44%	60%	58%	72%	61%
A little	12%	40%	19%	21%	16%	20%
Some	5%	6%	5%	10%	5%	9%
Quite a lot	8%	6%	7%	6%	5%	6%
A great deal	10%	4%	9%	6%	1%	5%
Base	295	98	393	526	147	673

Q.26iv Was your contact in school with pupils of another religion negative or positive?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Very negative	2%	0%	1%	2%	0%	2%
Quite negative	0%	0%	0%	6%	0%	5%
Neither negative nor positive	7%	6%	6%	15%	12%	15%
Quite positive	18%	49%	29%	40%	49%	41%
Very positive	73%	46%	63%	37%	39%	38%
Base	103	55	158	223	41	264

Q.26v How many friends in school did you have from the other religious group?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
None at all	13%	2%	9%	18%	24%	19%
One	6%	2%	4%	16%	10%	15%
Two to Five	39%	64%	47%	41%	51%	42%
Six to Ten	21%	18%	20%	11%	7%	11%
More than Ten	21%	15%	19%	14%	7%	13%
Base	295	98	393	526	147	673

Q.27i How much contact outside of school did you have with pupils who were of a different religion to you?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
None at all	35%	28%	33%	37%	66%	43%
A little	14%	35%	19%	27%	19%	25%
Some	18%	22%	19%	17%	6%	14%
Quite a lot	19%	8%	16%	12%	3%	10%
A great deal	15%	7%	13%	8%	5%	7%
Base	295	98	393	526	147	673

Q.27ii Was your contact outside of school with pupils of another religion negative or positive?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Very negative	2%	0%	1%	0%	0%	0%
Quite negative	3%	0%	2%	8%	0%	7%
Neither negative nor positive	5%	3%	4%	18%	18%	18%
Quite positive	24%	51%	32%	35%	38%	35%
Very positive	66%	46%	61%	40%	44%	40%
Base	192	71	263	333	50	383

Q.27iii How many friends outside of school did you have from the other religious group?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
None at all	5%	0%	4%	13%	6%	12%
One	2%	4%	2%	20%	18%	19%
Two to Five	47%	51%	48%	41%	52%	42%
Six to Ten	28%	28%	28%	16%	22%	17%
More than Ten	18%	17%	17%	11%	2%	10%
Base	192	71	263	333	50	383

Q.28i How often do you feel guilty about the negative things your community has done to the other?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Very often	20%	9%	17%	2%	2%	2%
Sometimes	34%	27%	32%	21%	22%	21%
Rarely	7%	33%	14%	22%	18%	21%
Never	34%	15%	29%	47%	45%	47%
Can't say/ don't know	5%	16%	8%	7%	12%	9%
Base	314	119	433	568	179	747

Q.28ii How often do you feel bitterness about the negative things done to your community by the other community?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Very often	15%	3%	12%	10%	7%	9%
Sometimes	29%	18%	26%	27%	22%	26%
Rarely	10%	34%	17%	21%	22%	21%
Never	40%	28%	36%	36%	37%	36%
Can't say/ don't know	6%	16%	9%	6%	11%	7%
Base	314	119	433	568	179	747

Q.29 About how many of your immediate neighbours are from a minority ethnic

group?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
All	0%	0%	0%	0%	1%	0%
Most	2%	4%	3%	2%	1%	2%
Some	13%	14%	13%	14%	26%	17%
Very Few	34%	46%	37%	38%	30%	36%
None	49%	25%	43%	40%	36%	39%
Can't say/ don't know	2%	10%	4%	6%	6%	6%
Base	314	119	433	568	179	747

Q.30 How much contact do you have with minority ethnic groups at work?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
A great deal	12%	16%	13%	4%	2%	4%
Some	30%	14%	26%	18%	23%	19%
A little	19%	39%	24%	28%	27%	28%
None at all	34%	22%	31%	44%	42%	44%
Can't say/ don't know	4%	9%	6%	6%	5%	5%
Base	314	119	433	568	179	747

Q.31 About how many of your friends are from a minority ethnic group?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Most	2%	3%	2%	1%	1%	1%
About half	6%	12%	7%	2%	7%	3%
A few	47%	51%	48%	26%	35%	28%
None	46%	27%	40%	70%	56%	67%
Can't say/ don't know	0%	7%	2%	2%	1%	2%
Base	314	119	433	568	179	747

Q.32 How comfortable do you feel when meeting people from a minority ethnic group?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Always comfortable	83%	83%	83%	40%	58%	44%
Sometimes comfortable	12%	9%	11%	29%	26%	28%
Not usually comfortable	1%	2%	1%	15%	3%	12%
Not at all comfortable	2%	1%	2%	13%	2%	10%
Can't say/ don't know	2%	5%	3%	4%	12%	6%
Base	314	119	433	568	179	747

Q.33i Would you mind or not mind if a suitably qualified person from a minority ethnic group were appointed as your boss?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Mind a lot	0%	0%	0%	8%	1%	7%
Mind a little	1%	3%	1%	15%	7%	13%
Not mind very much	2%	3%	2%	22%	13%	20%
Not mind at all	96%	92%	94%	48%	75%	54%
Can't say/ don't know	2%	3%	2%	6%	4%	6%
Base	314	119	433	568	179	747

Q.33ii Would you mind or not mind if one of your relatives were to marry a person from a minority ethnic group?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Mind a lot	1%	0%	1%	10%	1%	8%
Mind a little	3%	2%	3%	16%	8%	14%
Not mind very much	2%	3%	2%	24%	14%	22%
Not mind at all	91%	95%	92%	45%	75%	52%
Can't say/ don't know	3%	0%	2%	5%	3%	4%
Base	314	119	433	568	179	747

Q.33iii If you required medical treatment, would you mind or not mind if the person treating you was from a minority ethnic group?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Mind a lot	0%	0%	0%	5%	1%	4%
Mind a little	0%	0%	0%	9%	0%	7%
Not mind very much	2%	5%	3%	25%	12%	22%
Not mind at all	97%	93%	96%	58%	86%	65%
Can't say/ don't know	1%	2%	1%	3%	1%	3%
Base	314	119	433	568	179	747

Q.33iv Would you mind or not mind if a person from a minority ethnic group moved into the area where you live?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Mind a lot	0%	0%	0%	5%	0%	4%
Mind a little	1%	1%	1%	14%	1%	11%
Not mind very much	3%	2%	3%	28%	8%	23%
Not mind at all	94%	97%	95%	50%	89%	59%
Can't say/ don't know	2%	0%	2%	4%	2%	3%
Base	314	119	433	568	179	747

Q.34 Do you think there is generally more racial prejudice in Northern Ireland and/or Border Region now than there was 5 years ago, less or about the same

amount?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
More now	47%	13%	38%	42%	14%	35%
Less now	14%	15%	15%	7%	18%	10%
About the same	29%	61%	38%	40%	41%	40%
Can't say/don't know	10%	12%	10%	12%	27%	15%
Base	314	119	433	568	179	747

Q.35 Do you think there will be more, less or about the same amount of racial prejudice in Northern Ireland and/or Border Region in 5 years time compared with now?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
More in 5 years time	33%	11%	27%	33%	8%	27%
Less in 5 years time	20%	24%	21%	10%	20%	12%
About the same	23%	51%	31%	36%	44%	37%
Can't say/don't know	23%	13%	20%	21%	28%	23%
Base	314	119	433	568	179	747

Q.36 How much do you understand about the cultures and traditions of minority ethnic communities? Would you say...

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
A lot	19%	16%	18%	5%	4%	5%
A little	58%	57%	58%	35%	38%	36%
Hardly anything	14%	15%	14%	27%	35%	29%
Nothing at all	9%	9%	9%	31%	22%	29%
Can't say/don't know	0%	3%	1%	2%	1%	2%
Base	314	119	433	568	179	747

Q.37 How much do you understand about the other community's culture and traditions? Would you say...

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
A lot	35%	30%	34%	22%	8%	18%
A little	48%	59%	51%	43%	41%	42%
Hardly anything	10%	7%	9%	16%	33%	20%
Nothing at all	6%	3%	5%	18%	17%	17%
Can't say/don't know	0%	1%	0%	2%	1%	2%
Base	314	119	433	568	179	747

APPENDIX 3 – RESULTS FROM 2010/11 ATTITUDINAL SURVEY

Q.1 How long have you lived in Northern Ireland/Border Region?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
All my life	86%	67%	83%	87%	83%	86%
More than ten years	12%	21%	13%	11%	13%	11%
5 to 10 years	2%	12%	4%	3%	4%	3%
Base	379	121	500	598	423	1,021

Q.2 What is your religious denomination?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Catholic	50%	72%	53%	41%	87%	53%
Presbyterian	13%	6%	12%	15%	2%	12%
Church of Ireland	17%	6%	15%	20%	7%	16%
Other	15%	5%	14%	22%	3%	17%
No religion/refused	6%	12%	6%	2%	2%	2%
Base	379	121	500	598	423	1,021

Q.3 What community background are you from?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Protestant	48%	19%	44%	59%	12%	46%
Catholic	52%	81%	56%	41%	88%	54%
Base	379	121	500	598	423	1,021

Q.4 Have you been a participant of a project funded by the Peace III Programme?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Yes	100%	100%	100%			
No				100%	100%	100%
Base	379	121	500	598	423	1,021

Q.5a What age are you?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
18-24	13%	7%	12%	13%	15%	13%
25-34	17%	28%	19%	21%	21%	21%
35-49	34%	39%	34%	26%	28%	27%
50-64	27%	24%	27%	22%	19%	21%
65 and over	9%	2%	8%	18%	17%	17%
Base	379	121	500	598	423	1,021

Q.5b What is your gender?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Male	43%	36%	42%	48%	51%	49%
Female	57%	64%	58%	52%	49%	51%
Base	379	121	500	598	423	1,021

Q.5c To which of these ethnic groups do you consider you belong?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
White	99%	95%	99%	99%	97%	98%
Other	1%	5%	1%	1%	3%	2%
Base	379	121	500	598	423	1,021

Q5d What is your country of birth?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Northern Ireland	87%	24%	78%	90%	7%	67%
Republic of Ireland	7%	61%	15%	3%	85%	25%
Great Britain	3%	6%	4%	6%	4%	6%
Elsewhere	2%	9%	3%	1%	3%	2%
Base	379	121	500	598	423	1,021

Q.6i About how many of your immediate neighbours are from the other community?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
All	3%	5%	3%	5%	5%	5%
Most	6%	9%	7%	12%	12%	12%
Some	26%	23%	25%	22%	25%	23%
Very Few	23%	35%	25%	24%	28%	25%
None	36%	21%	34%	27%	26%	27%
Can't say/ don't know	6%	7%	6%	9%	5%	8%
Base	379	121	500	598	423	1,021

Q.6ii In the area where you live, how many of the people do you think are from the other community?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Nearly everyone is from my community	52%	41%	50%	47%	46%	47%
Most of the people are from my community	22%	37%	24%	27%	35%	29%
There is about an equal mix of people from both communities	18%	9%	17%	12%	6%	11%
Most of the people are from the other community	2%	4%	3%	5%	7%	6%
Nearly everyone is from the other community	1%	4%	2%	4%	2%	3%
Can't say/ don't know	4%	4%	4%	5%	4%	4%
Base	379	121	500	598	423	1,021

Q.6iii How often do you see members of the other community in this area?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Very often	39%	38%	39%	27%	31%	28%
Sometimes	30%	29%	30%	25%	32%	27%
Rarely	17%	14%	17%	21%	19%	20%
Never	8%	7%	8%	16%	6%	13%
Can't say/ don't know	6%	12%	7%	11%	12%	11%
Base	379	121	500	598	423	1,021

Q.7ai How much contact do you have with people who are from the other community at work (including previous employment)?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
A great deal	60%	44%	58%	28%	28%	28%
Some	16%	21%	16%	25%	30%	27%
A little	7%	16%	8%	17%	22%	18%
None at all	8%	13%	9%	11%	9%	10%
Can't say/ don't know	9%	6%	9%	19%	11%	17%
Base	379	121	500	598	423	1,021

Q.7aii How much contact do you have with people who are from the other community at community meetings or events?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
A great deal	64%	42%	61%	14%	19%	15%
Some	22%	23%	22%	16%	26%	19%
A little	6%	22%	9%	14%	23%	16%
None at all	4%	3%	4%	22%	20%	21%
Can't say/ don't know	4%	9%	5%	34%	13%	28%
Base	379	121	500	598	423	1,021

Q.7aiii How much contact do you have with people who are from the other community just chatting to people?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
A great deal	65%	45%	62%	31%	30%	31%
Some	23%	21%	23%	33%	37%	34%
A little	10%	27%	12%	21%	26%	23%
None at all	2%	0%	2%	6%	2%	5%
Can't say/don't know	1%	7%	1%	9%	4%	8%
Base	379	121	500	598	423	1,021

Q.7bi How willing are you to participate in cross-community activities?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Always willing	90%	84%	89%	40%	42%	41%
Sometimes willing	9%	16%	10%	20%	30%	23%
Not usually willing	0%	0%	0%	10%	9%	9%
Not at all willing	0%	0%	0%	18%	6%	15%
Can't say/don't know	0%	0%	0%	12%	13%	12%
Base	379	121	500	598	423	1,021

Q.7bii Are you more willing or less willing to participate in cross-community activities than 5 years ago?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
More willing	54%	45%	53%	20%	22%	21%
Less willing	1%	0%	1%	7%	4%	6%
About the same	44%	53%	45%	61%	62%	61%
Can't say/don't know	1%	2%	1%	12%	12%	12%
Base	379	121	500	598	423	1,021

Q.7ci How often do you have the opportunity to participate in cross-community activities?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Often	62%	52%	61%	13%	17%	14%
Sometimes	29%	31%	29%	21%	26%	22%
Rarely	6%	16%	7%	24%	14%	21%
Never	1%	1%	1%	33%	40%	35%
Can't say/ don't know	1%	1%	1%	9%	3%	8%
Base	379	121	500	598	423	1,021

Q.7cii Do you think there are more or less opportunities to participate in cross-community activities than 5 years ago?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
More opportunities	77%	66%	75%	38%	27%	35%
Less opportunities	3%	6%	4%	9%	9%	9%
About the same	15%	17%	15%	29%	28%	29%
Can't say/ don't know	4%	12%	5%	24%	36%	27%
Base	379	121	500	598	423	1,021

Q.8i Do you feel comfortable when meeting people from the other community?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Always comfortable	84%	83%	84%	71%	81%	74%
Sometimes comfortable	14%	17%	15%	19%	15%	18%
Not usually comfortable	0%	1%	0%	4%	2%	4%
Not at all comfortable	1%	0%	1%	3%	1%	2%
Can't say/ don't know				2%	1%	2%
Base	379	121	500	598	423	1,021

Q.8ii Do you feel awkward when meeting people from the other community?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Always awkward	0%	0%	0%	2%	1%	1%
Sometimes awkward	15%	15%	15%	10%	4%	9%
Not usually awkward	13%	15%	13%	17%	12%	16%
Not at all awkward	71%	70%	71%	68%	82%	72%
Can't say/ don't know	0%	0%	0%	3%	1%	2%
Base	379	121	500	598	423	1,021

Q.9i About how many of your friends are from the other community?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Most	6%	12%	7%	6%	6%	6%
About half	29%	18%	28%	23%	16%	21%
A few	54%	53%	53%	47%	61%	51%
None	10%	12%	11%	20%	16%	19%
Can't say/ don't know	1%	5%	2%	3%	2%	3%
Base	379	121	500	598	423	1,021

Q.9ii How often do you visit friends who are from the other community in their home?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Very often	26%	31%	26%	25%	31%	27%
Sometimes	39%	44%	40%	42%	38%	41%
Rarely	22%	20%	22%	26%	24%	25%
Never	12%	3%	10%	7%	7%	7%
Can't say/ don't know	1%	2%	1%	1%		1%
Base	336	100	436	457	348	805

Q.9iii And how often do you have friends who are from the other community to your home?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Very often	25%	31%	26%	23%	31%	25%
Sometimes	39%	42%	39%	42%	37%	40%
Rarely	22%	22%	22%	25%	24%	24%
Never	13%	3%	12%	10%	8%	9%
Can't say/ don't know	1%	2%	1%	1%	0%	1%
Base	336	100	436	457	348	805

Q.10ai I would be willing to cross the border ...

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
To visit family or friends	95%	98%	96%	85%	94%	88%
For short breaks/holidays	98%	93%	98%	94%	88%	92%
For business	82%	89%	83%	61%	66%	62%
For shopping	92%	95%	92%	79%	97%	85%
Other	20%	42%	23%	30%	29%	30%
Base	377	121	498	508	414	922

NOTE: Percentages do not add to 100% as this was a multi-response question.

Q.10aii I have opportunity to cross the border ...

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
To visit family or friends	86%	88%	86%	68%	86%	74%
For short breaks/holidays	96%	94%	95%	92%	81%	88%
For business	62%	68%	63%	37%	44%	39%
For shopping	83%	96%	85%	75%	97%	82%
Other	22%	41%	25%	30%	30%	30%
Base	367	120	487	487	411	898

NOTE: Percentages do not add to 100% as this was a multi-response question.

Q.10aiii How often do you cross the border?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Very often	41%	55%	43%	19%	41%	25%
Sometimes	42%	32%	40%	35%	43%	37%
Rarely	16%	12%	15%	30%	13%	25%
Never	2%	1%	2%	16%	3%	12%
Can't say/ don't know	0%	0%	0%	1%	0%	1%
Base	379	121	500	598	423	1,021

Q.10aiv Why do you cross the border?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
To visit family or friends	69%	78%	71%	37%	57%	43%
For short breaks/holidays	68%	52%	66%	61%	37%	54%
For business	47%	47%	47%	7%	14%	9%
For shopping	45%	69%	49%	32%	75%	45%
Other	15%	18%	15%	13%	13%	13%
Base	371	120	491	498	410	908

NOTE: Percentages do not add to 100% as this was a multi-response question.

Q.10bi How willing are you to participate in cross-border activities?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Always willing	88%	83%	87%	33%	39%	34%
Sometimes willing	9%	13%	9%	20%	32%	23%
Not usually willing	1%	2%	1%	10%	10%	10%
Not at all willing	1%	0%	1%	23%	8%	19%
Can't say/don't know	2%	1%	1%	14%	12%	13%
Base	379	121	500	598	423	1,021

Q.10bii Are you more willing or less willing to participate in cross-border activities than 5 years ago?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
More willing	51%	40%	49%	17%	24%	19%
Less willing	1%	0%	1%	5%	5%	5%
About the same	46%	55%	47%	64%	61%	63%
Can't say/don't know	3%	4%	3%	14%	10%	13%
Base	379	121	500	598	423	1,021

Q.10biii How often do you have the opportunity to participate in cross-border activities?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Often	32%	46%	34%	9%	14%	11%
Sometimes	36%	31%	35%	23%	28%	24%
Rarely	19%	16%	19%	21%	20%	21%
Never	12%	6%	11%	37%	35%	36%
Can't say/ don't know	1%	1%	1%	10%	3%	8%
Base	379	121	500	598	423	1,021

Q.10biv Do you think there are more or less opportunities to participate in cross-border activities than 5 years ago?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
More opportunities	64%	61%	63%	30%	27%	29%
Less opportunities	5%	5%	5%	7%	8%	7%
About the same	17%	17%	17%	33%	33%	33%
Can't say/ don't know	14%	17%	14%	30%	32%	31%
Base	379	121	500	598	423	1,021

Q.11 Do you think that most members of the other community would try to take advantage of you if they got a chance, or would they try to be fair?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Definitely take advantage	2%	0%	2%	5%	1%	4%
Probably take advantage	3%	3%	3%	11%	5%	9%
Neither take advantage nor try to be fair	10%	15%	11%	14%	7%	12%
Probably try to be fair	42%	35%	41%	39%	52%	43%
Definitely try to be fair	39%	39%	39%	23%	32%	25%
Can't say/ don't know	5%	8%	5%	8%	3%	7%
Base	379	121	500	598	423	1,021

Q.12 Would you say that most of the time members of the other community try to be helpful, or that they are mostly just looking out for themselves?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Definitely try to be helpful	39%	43%	40%	24%	30%	25%
Probably try to be helpful	46%	40%	45%	40%	55%	44%
Neither try to be helpful nor look out for themselves	7%	12%	7%	13%	6%	11%
Probably look out for themselves	3%	1%	3%	11%	7%	10%
Definitely look out for themselves	1%		0%	5%	1%	4%
Can't say/ don't know	4%	4%	4%	7%	2%	6%
Base	379	121	500	598	423	1,021

Q.13 Generally speaking, would you say that most members of the other community can be trusted or that you can't be too careful with people?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Definitely can be trusted	33%	38%	34%	21%	23%	21%
Probably can be trusted	46%	45%	45%	42%	57%	47%
Neither can be trusted nor you can't be too careful	8%	9%	9%	12%	7%	11%
Probably you can't be too careful	7%	2%	6%	14%	10%	13%
Definitely you can't be too careful	1%	0%	1%	6%	1%	4%
Can't say/ don't know	5%	6%	5%	5%	2%	4%
Base	379	121	500	598	423	1,021

Q.14i Would you mind or not mind if a suitably qualified person from the other community were appointed as your boss?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Mind a lot	2%	0%	1%	3%	2%	3%
Mind a little	0%	1%	0%	7%	4%	6%
Not mind very much	2%	7%	3%	19%	21%	19%
Not mind at all	95%	87%	94%	64%	70%	66%
Can't say/ don't know	1%	6%	2%	7%	3%	6%
Base	379	121	500	598	423	1,021

Q.14ii Would you mind or not mind if one of your close relatives were to marry a person from the other community?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Mind a lot	2%	1%	2%	7%	4%	6%
Mind a little	4%	7%	4%	12%	7%	11%
Not mind very much	3%	7%	4%	17%	20%	18%
Not mind at all	89%	84%	89%	59%	67%	62%
Can't say/ don't know	2%	1%	1%	5%	2%	4%
Base	379	121	500	598	423	1,021

Q.14iii If you required medical treatment, would you mind or not if your doctor was from the other community?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Mind a lot	0%	0%	0%	1%	1%	1%
Mind a little	0%	0%	0%	4%	2%	3%
Not mind very much	1%	4%	2%	14%	10%	13%
Not mind at all	98%	95%	98%	75%	85%	78%
Can't say/ don't know	0%	1%	0%	6%	2%	5%
Base	379	121	500	598	423	1,021

Q.14iv If you owned a house or land, would you mind or not selling it to someone from the other community?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Mind a lot	2%	1%	2%	4%	2%	3%
Mind a little	1%	2%	1%	8%	5%	8%
Not mind very much	3%	6%	3%	21%	17%	20%
Not mind at all	92%	90%	92%	61%	72%	64%
Can't say/ don't know	3%	2%	2%	6%	3%	5%
Base	379	121	500	598	423	1,021

Q.14v If you were purchasing goods or services, would you mind or not mind whether the business from which you were buying these was owned by a person from the other community?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Mind a lot	0%	0%	0%	2%	1%	2%
Mind a little	1%	0%	1%	5%	3%	5%
Not mind very much	3%	7%	3%	21%	14%	19%
Not mind at all	96%	93%	96%	68%	80%	71%
Can't say/ don't know	0%	0%	0%	4%	2%	3%
Base	379	121	500	598	423	1,021

Q.14vi Would you mind or not mind sending your child to a mixed school?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Mind a lot	8%	4%	8%	12%	6%	10%
Mind a little	4%	9%	5%	11%	10%	11%
Not mind very much	4%	8%	5%	17%	16%	17%
Not mind at all	80%	77%	80%	49%	63%	53%
Can't say/ don't know	3%	2%	2%	10%	6%	9%
Base	379	121	500	598	423	1,021

Q.14vii Would you mind or not mind if a person from the other community moved into the area where you live?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Mind a lot	1%	0%	1%	6%	1%	4%
Mind a little	1%	1%	1%	6%	4%	6%
Not mind very much	5%	10%	6%	25%	18%	23%
Not mind at all	93%	89%	92%	58%	76%	63%
Can't say/ don't know	1%	0%	0%	6%	1%	4%
Base	379	121	500	598	423	1,021

Q.15a Protestants in Northern Ireland get jobs that Catholics in Northern Ireland should have.

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Agree strongly	3%	0%	2%	5%	4%	5%
Agree somewhat	9%	7%	9%	11%	17%	13%
Disagree somewhat	12%	19%	13%	23%	27%	24%
Disagree strongly	61%	45%	59%	38%	22%	34%
Can't say/ don't know	15%	29%	17%	23%	29%	24%
Base	379	121	500	598	423	1,021

Q.15b Protestants in the Republic of Ireland get jobs that Catholics in the Republic of Ireland should have.

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Agree strongly	1%	0%	1%	2%	1%	2%
Agree somewhat	2%	2%	2%	5%	6%	5%
Disagree somewhat	8%	13%	9%	19%	34%	23%
Disagree strongly	59%	64%	60%	40%	37%	39%
Can't say/ don't know	29%	21%	28%	35%	22%	31%
Base	379	121	500	598	423	1,021

Q.15c Catholics in Northern Ireland get jobs that Protestants in Northern Ireland should have.

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Agree strongly	3%	2%	2%	5%	0%	4%
Agree somewhat	9%	2%	8%	16%	5%	13%
Disagree somewhat	11%	12%	11%	21%	35%	25%
Disagree strongly	60%	55%	59%	35%	32%	34%
Can't say/ don't know	17%	28%	19%	24%	28%	25%
Base	379	121	500	598	423	1,021

Q.15d Catholics in the Republic of Ireland get jobs that Protestants in the Republic of Ireland should have.

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Agree strongly	4%	0%	4%	3%	0%	3%
Agree somewhat	6%	4%	6%	11%	7%	10%
Disagree somewhat	6%	12%	7%	18%	35%	22%
Disagree strongly	53%	63%	54%	32%	37%	34%
Can't say/ don't know	31%	21%	30%	36%	20%	32%
Base	379	121	500	598	423	1,021

Q.16 Generally speaking, would you say that most PEOPLE can be trusted or that you can't be too careful with people?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Definitely can be trusted	22%	34%	24%	12%	15%	13%
Probably can be trusted	53%	45%	51%	44%	62%	49%
Neither can be trusted nor you can't be too careful	11%	9%	11%	13%	7%	11%
Probably you can't be too careful	10%	8%	10%	19%	12%	17%
Definitely you can't be too careful	2%	1%	2%	8%	2%	6%
Don't know	1%	2%	1%	5%	2%	4%
Base	379	121	500	598	423	1,021

Q.17 Do you think that society in Northern Ireland is changing in favour of Catholics or Protestants?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Definitely in favour of Catholics	5%	7%	5%	7%	3%	6%
A little in favour of Catholics	18%	13%	18%	24%	23%	24%
No difference between the communities	63%	44%	60%	44%	49%	45%
A little in favour of Protestants	1%	2%	1%	8%	4%	7%
Definitely in favour of Protestants				3%	1%	2%
Can't say/ don't know	13%	35%	16%	14%	19%	16%
Base	379	121	500	598	423	1,021

Q.18 Do you think that the way society is changing in Northern Ireland is fair, or unfair?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Definitely fair	30%	27%	30%	19%	35%	24%
Quite fair	42%	33%	41%	34%	39%	36%
Neither	8%	9%	9%	19%	10%	16%
Quite unfair	4%	1%	4%	11%	3%	9%
Definitely unfair	4%	0%	4%	5%	0%	4%
Can't say/ don't know	11%	30%	13%	12%	12%	12%
Base	379	121	500	598	423	1,021

Q.19 What about relations between Protestants and Catholics? Would you say they are better than they were 5 years ago, worse, or about the same now as then?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Better	78%	74%	78%	64%	78%	68%
Worse	2%	1%	2%	7%	3%	6%
About the same	17%	18%	18%	23%	13%	20%
Can't say/don't know	2%	7%	3%	6%	6%	6%
Base	379	121	500	598	423	1,021

Q.20 And what about in 5 years time? Do you think relations between Protestants and Catholics will be better than now, worse than now, or about the same as now?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Better	78%	75%	78%	49%	66%	54%
Worse	3%	1%	3%	7%	1%	5%
About the same	9%	17%	11%	32%	19%	28%
Can't say/don't know	9%	7%	9%	12%	14%	13%
Base	379	121	500	598	423	1,021

Q.21i Do you think that Protestants pose a threat to Catholics' interests in Northern Ireland society or not?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Yes a lot	2%	1%	2%	3%	5%	3%
Yes a little	8%	8%	8%	16%	17%	16%
No not at all	80%	72%	79%	65%	61%	64%
Can't say/ don't know	11%	19%	12%	17%	18%	17%
Base	379	121	500	598	423	1,021

Q.21ii Do you think that Catholics pose a threat to Protestants' interests in Northern Ireland society or not?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Yes a lot	3%	1%	3%	7%	1%	5%
Yes a little	11%	11%	11%	17%	12%	15%
No not at all	75%	71%	75%	60%	71%	63%
Can't say/ don't know	11%	17%	12%	17%	17%	17%
Base	379	121	500	598	423	1,021

Q.21iii Do you think that Protestants pose a threat to Catholics' interests in Republic of Ireland society or not?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Yes a lot	1%	0%	1%	3%	3%	3%
Yes a little	2%	6%	2%	10%	9%	10%
No not at all	79%	83%	80%	62%	74%	65%
Can't say/ don't know	18%	11%	17%	25%	15%	22%
Base	379	121	500	598	423	1,021

Q.21iv Do you think that Catholics pose a threat to Protestants' interests in Republic of Ireland society or not?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Yes a lot	4%	0%	3%	4%	0%	3%
Yes a little	4%	12%	5%	12%	7%	10%
No not at all	71%	78%	72%	59%	80%	65%
Can't say/ don't know	21%	11%	20%	25%	13%	22%
Base	379	121	500	598	423	1,021

Q.22 Do you think that Catholics or Protestants experience more discrimination in Northern Ireland?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Definitely Catholics	4%	4%	4%	5%	5%	5%
Somewhat Catholics	13%	20%	14%	18%	22%	20%
Neither Catholics nor Protestants suffer discrimination	56%	36%	53%	44%	49%	45%
Somewhat Protestants	4%	4%	4%	9%	3%	8%
Definitely Protestants	3%	2%	3%	3%	0%	2%
Can't say/ don't know	19%	35%	22%	20%	21%	20%
Base	379	121	500	598	423	1,021

Q.23 Do you think that Catholics or Protestants experience more discrimination in the Republic of Ireland?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Definitely Catholics	0%	0%	0%	1%	0%	1%
Somewhat Catholics	1%	0%	0%	3%	3%	3%
Neither Catholics nor Protestants suffer discrimination	53%	55%	53%	47%	68%	53%
Somewhat Protestants	8%	16%	10%	12%	11%	12%
Definitely Protestants	6%	6%	6%	4%		3%
Can't say/ don't know	32%	24%	31%	34%	18%	30%
Base	379	121	500	598	423	1,021

Q.24 Do you think people in the Republic of Ireland are generally welcoming or hostile to people from Northern Ireland?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Very welcoming	54%	42%	52%	47%	60%	51%
Quite welcoming	30%	43%	32%	25%	32%	27%
Neither welcoming nor hostile	5%	7%	5%	10%	4%	8%
Quite hostile	7%	4%	6%	4%	3%	4%
Very hostile	1%	1%	1%	2%		1%
Don't know	4%	3%	4%	12%	2%	9%
Base	379	121	500	598	423	1,021

Q.25 Do you think people in Northern Ireland are generally welcoming or hostile to people from the Republic of Ireland?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Very welcoming	54%	35%	51%	53%	54%	53%
Quite welcoming	35%	49%	37%	29%	36%	31%
Neither welcoming nor hostile	4%	9%	5%	10%	4%	8%
Quite hostile	4%	3%	4%	2%	4%	2%
Very hostile	1%	0%	1%	0%	0%	0%
Don't know	2%	4%	3%	7%	2%	5%
Base	379	121	500	598	423	1,021

Q.26i Did you attend school in Northern Ireland and/or the Border Region?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Yes	92%	75%	89%	90%	79%	87%
No	8%	25%	11%	10%	21%	13%
Base	379	121	500	598	423	1,021

Q.26ii What kind of school(s) did you attend?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Completely Catholic	44%	54%	46%	31%	59%	38%
Mostly Catholic	3%	20%	5%	5%	31%	11%
Completely Protestant	34%	9%	31%	38%	1%	29%
Mostly Protestant	9%	3%	8%	15%	1%	12%
Integrated	9%	13%	9%	9%	7%	9%
Other	0%	0%	0%	0%	0%	0%
More than one type	2%	1%	2%	2%	1%	2%
Base	347	91	438	540	335	875

Q.26iii How much contact in school did you have with pupils who were of a different religion to you?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
None at all	63%	54%	62%	57%	48%	55%
A little	19%	21%	19%	23%	18%	22%
Some	5%	4%	5%	11%	10%	10%
Quite a lot	8%	14%	9%	7%	16%	9%
A great deal	5%	7%	6%	3%	9%	4%
Base	347	91	438	540	335	875

Q.26iv Was your contact in school with pupils of another religion negative or positive?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Very negative	3%	0%	3%	5%	1%	4%
Quite negative	7%	2%	6%	11%	7%	10%
Neither negative nor positive	12%	12%	12%	22%	6%	17%
Quite positive	26%	33%	27%	29%	45%	34%
Very positive	51%	52%	51%	34%	41%	36%
Base	129	42	171	232	175	407

Q.27i How much contact outside of school did you have with pupils who were of a different religion to you?

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	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
None at all	37%	27%	36%	38%	20%	33%
A little	25%	32%	26%	29%	29%	29%
Some	14%	16%	14%	19%	16%	18%
Quite a lot	14%	16%	15%	10%	21%	13%
A great deal	10%	8%	10%	4%	14%	7%
Base	347	91	438	540	335	875

Q.27ii Was your contact outside of school with pupils of another religion negative or positive?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Very negative	5%	0%	4%	4%	0%	3%
Quite negative	5%	5%	5%	9%	3%	7%
Neither negative nor positive	11%	14%	11%	14%	7%	12%
Quite positive	21%	27%	22%	35%	36%	35%
Very positive	58%	55%	57%	38%	53%	42%
Base	219	66	285	336	267	603

Q.27iii How many friends outside of school did you have from the other religious group?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
None at all	9%	5%	8%	11%	6%	10%
One	8%	12%	8%	14%	11%	13%
Two to Five	46%	47%	46%	51%	58%	54%
Six to Ten	24%	17%	23%	15%	18%	16%
More than Ten	13%	20%	14%	9%	7%	8%
Base	219	66	285	336	267	603

Q.28i How often do you feel guilty about the negative things your community has done to the other?

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	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Very often	14%	6%	13%	5%	4%	5%
Sometimes	34%	34%	34%	30%	26%	29%
Rarely	17%	22%	18%	17%	17%	17%
Never	30%	27%	30%	35%	46%	38%
Can't say/ don't know	5%	11%	6%	13%	7%	12%
Base	379	121	500	598	423	1,021

Q.28ii How often do you feel bitterness about the negative things done to your community by the other community?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Very often	10%	2%	9%	9%	4%	8%
Sometimes	34%	31%	33%	34%	22%	31%
Rarely	21%	21%	21%	17%	21%	18%
Never	31%	36%	32%	27%	46%	32%
Can't say/ don't know	4%	8%	5%	14%	7%	12%
Base	379	121	500	598	423	1,021

Q.29 About how many of your immediate neighbours are from a minority ethnic group?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
All	1%	0%	1%	0%	1%	0%
Most	2%	3%	2%	1%	0%	1%
Some	15%	17%	16%	13%	10%	12%
Very Few	36%	35%	35%	35%	37%	36%
None	45%	45%	45%	43%	50%	45%
Can't say/ don't know	2%	1%	2%	7%	2%	6%
Base	379	121	500	598	423	1,021

Q.30 How much contact do you have with minority ethnic groups at work?

	Participant	Population
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	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
A great deal	11%	33%	14%	2%	3%	3%
Some	30%	23%	29%	13%	15%	13%
A little	22%	21%	22%	26%	36%	29%
None at all	32%	22%	31%	51%	43%	49%
Can't say/ don't know	5%	1%	4%	8%	3%	7%
Base	379	121	500	598	423	1,021

Q.31 About how many of your friends are from a minority ethnic group?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Most	0%	5%	1%	1%	2%	1%
About half	2%	6%	2%	2%	0%	2%
A few	46%	56%	47%	20%	22%	21%
None	51%	33%	49%	73%	75%	74%
Can't say/ don't know	1%	0%	1%	4%	1%	3%
Base	379	121	500	598	423	1,021

Q.32 How comfortable do you feel when meeting people from a minority ethnic group?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Always comfortable	78%	72%	77%	46%	40%	44%
Sometimes comfortable	14%	22%	15%	25%	38%	29%
Not usually comfortable	3%	2%	3%	11%	12%	11%
Not at all comfortable	2%	0%	2%	6%	4%	6%
Can't say/ don't know	2%	4%	3%	12%	7%	11%
Base	379	121	500	598	423	1,021

Q.33i Would you mind or not mind if a suitably qualified person from a minority ethnic group were appointed as your boss?

	Participant	Population
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Appendix 3 – 2010/11 Results

	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Mind a lot	2%	1%	2%	5%	6%	5%
Mind a little	2%	4%	2%	14%	16%	14%
Not mind very much	4%	6%	4%	19%	19%	19%
Not mind at all	90%	82%	89%	54%	50%	53%
Can't say/ don't know	2%	7%	3%	9%	10%	9%
Base	379	121	500	598	423	1,021

Q.33ii Would you mind or not mind if one of your relatives were to marry a person from a minority ethnic group?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Mind a lot	4%	3%	4%	12%	11%	11%
Mind a little	6%	4%	6%	13%	17%	14%
Not mind very much	4%	6%	4%	20%	17%	19%
Not mind at all	82%	81%	82%	48%	44%	47%
Can't say/ don't know	4%	6%	4%	7%	11%	8%
Base	379	121	500	598	423	1,021

Q.33iii If you required medical treatment, would you mind or not mind if the person treating you was from a minority ethnic group?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Mind a lot	1%	0%	1%	1%	4%	2%
Mind a little	1%	5%	2%	10%	10%	10%
Not mind very much	4%	5%	5%	22%	22%	22%
Not mind at all	92%	89%	92%	62%	61%	62%
Can't say/ don't know	1%	1%	1%	5%	4%	4%
Base	379	121	500	598	423	1,021

Q.33iv Would you mind or not mind if a person from a minority ethnic group moved into the area where you live?

	Participant	Population
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Appendix 3 – 2010/11 Results

	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
Mind a lot	2%	1%	1%	5%	4%	4%
Mind a little	2%	1%	2%	11%	12%	11%
Not mind very much	6%	7%	6%	22%	27%	24%
Not mind at all	89%	91%	89%	57%	52%	55%
Can't say/ don't know	2%	0%	2%	6%	6%	6%
Base	379	121	500	598	423	1,021

Q.34 Do you think there is generally more racial prejudice in Northern Ireland and/or Border Region now than there was 5 years ago, less or about the same amount?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
More now	51%	40%	50%	32%	33%	32%
Less now	14%	21%	15%	21%	27%	23%
About the same	24%	26%	24%	29%	20%	26%
Can't say/don't know	11%	13%	11%	18%	20%	19%
Base	379	121	500	598	423	1,021

Q.35 Do you think there will be more, less or about the same amount of racial prejudice in Northern Ireland and/or Border Region in 5 years time compared with now?

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
More in 5 years time	35%	23%	33%	22%	19%	21%
Less in 5 years time	27%	35%	28%	23%	22%	23%
About the same	23%	24%	24%	33%	27%	31%
Can't say/don't know	15%	18%	15%	22%	31%	24%
Base	379	121	500	598	423	1,021

Q.36 How much do you understand about the cultures and traditions of minority ethnic communities? Would you say...

	Participant	Population
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	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
A lot	22%	36%	24%	4%	4%	4%
A little	52%	45%	51%	27%	35%	29%
Hardly anything	18%	17%	18%	33%	31%	32%
Nothing at all	6%	2%	6%	34%	29%	32%
Can't say/don't know	1%	0%	0%	2%	1%	2%
Base	379	121	500	598	423	1,021

Q.37 How much do you understand about the other community's culture and traditions? Would you say...

	Participant			Population		
	Northern Ireland	Border Region	Both	Northern Ireland	Border Region	Both
A lot	48%	48%	48%	13%	21%	15%
A little	45%	45%	45%	34%	40%	36%
Hardly anything	6%	7%	6%	26%	22%	25%
Nothing at all	1%	0%	0%	23%	16%	21%
Can't say/don't know	0%	0%	0%	3%	1%	3%
Base	379	121	500	598	423	1,021

